

The Concept of Abuse of Right in the Light of Qur'an, Sunnah & Fiqh of Sahābah

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This article has compiled by Dr. Muhyuddin Hashimi. Dr. Hashmi is working as Assistant Professor in Islamic Thought, history & Culture at Faculty of Arabic & Islamic Studies. The author has collected valuable information on the subject matter.

Islamic thought is based on the world-view of Allah's sovereignty and man's vicegerency in the universe. Accordingly, his worldly belongings are considered as an *Amanah* (trust) of Allah (SWT) and not as his absolute ownership. As a trustee, he has to follow the instructions and guidelines given by the Absolute Owner i.e. Allah (SWT) and any violation of His instructions in this regard is considered as abuse of the ownership right.

Exercise of one's right or its non-usage, sometimes, results in harming others. This situation is called *ta'assuf* in Islamic law. In case a human action is apparently in accordance with *shari'ah* principles but actually it is against the philosophy and objectives working behind the *shari'ah* directive, that action would be considered as unlawful, prohibited & against the will of the absolute owner.

This article elaborates situations of abuse of the right of seeking guidance from Qur'an, *Sunnah*, *Fiqh of Sahābah* & other related original sources.

Several examples have been mentioned in the article with elaboration of opinions of *Mufasssireen* on the issue.

Islami Legal requirements of Contemporary World & the role of International Islamic University in the regard.

*** Ikram-ul-Haq Yasin**

The author of this article is Dr. Ikramul Haq Yasin. Dr. Yasin is working as Assistant Professor in Shariah & Law at Shariah Academy, International Islamic University, Islamabad. The author has vast experience in the field of teaching, research, compilation & editing of books & reports etc. In this article he has presented the structure of those units, which were established for promotion of Islamic Legal system in Pakistan at International Islamic University.

To meet the everyday needs of a modern Muslim society at both the levels, civil and governmental, a modern abstraction and interpretation of Fiqh literature. Since the independence of Pakistan continuous efforts were made to come out with a system which can prepare human and intellectual sources to fulfill this need. International Islamic University Islamabad made good contribution in this regard. Three aspects i.e. education, training and research were under taken for the purpose. Classic and Modern literature as well as the ideas were included. Syllabus of teaching programmes, Research Projects and Course Contents for training has been discussed herein.

Concept of Moderation in the light of Islamic Teachings

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This article has compiled by Prof. Dr. Muhammad Yousuf Farooqi. Dr. Farooqi is working as Professor in Shariat & Law at Faculty of Shariah & Law, International Islamic University Islamabad. Dr. Farooqi is former Director General of Shariah Academy & also former Dean, Faculty of Shariah & Law. He has vast experience of teaching, research and has full grasp in the field of Islamic Law. In this article Dr. Farooqi has collected very valuable information relating to subject matter: Concept of Moderation is a burning issue in the same of scholars either they are Islamist or they belongs to modern social sciences.

1st of all the author has explained the meanings of Moderation in the light of Qur'anic Verses. According to him the moderation is a prime requirement of nature. Every person who will physically & mentally just & fit, he will be naturally moderate. Moderation is basically name of good attitude & reasonable behave: Prophet Muhammad (SAW) while interpreting the nature of mankind says that every child who come to this world, he come according to nature. Therefore all rules & regulations of shariah are based on natural laws. The author also discussed those causes which have disturbed the system of moral values, manners and nature of society in contemporary world. It can say that this article is a good contribution on the relevant topic.

**Darul Uloom Daiwband, Aligarh Movement, Jamia Milliyya
Islamiyya & Nadwat ul Ulema
A Research Study of Impacts of these Educational
Institutions.**

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In this article the auther has introduced the following educational institutes, which were established in the same era before partition of sub continent.

- (i) Darul Uloom Dewband.
- (ii) Muslim University of Aligarh.
- (iii) Jamia Milliyya Islamiyya.
- (iv) Nadwatul u'lama Laknawoo.

First of all the author has discussed those route causes which were behind the establishment of these educational institutions. According to him there was seven main factors which led the founders of these universities to focus their abilities on establishment & promotion of educational system in sub continent. In this regard Darul-Uloom Daiwband was launched on 30-05-1866. The 1st principal of this institute was hafiz Syed A'abid Hussain and academic head was Mualana Muhammad Ya'qoob. The author has also noted the constitution of Darul uloom in brief manner.

The second educational institute i.e Muslim University Aligarh was established in 1875. The status of this institute was like a school, but with the passage of time it obtained the status of college & then emerged as university in 1921. The founder of this institute was Sir Syed Ahmad Khan. Who was a moderate muslim leader of that era.

The third educational institute, which was founded by Mulana Muhammad Ali Joahar in 1920 was called Jamia Milliyya Islamiyya. The patron in chief of this institute was Hakeem Muhammad Ajmal Khan and Academic Head was Khawaja Abdul Majeed B.A. The main financiers were Mr. Tasadduq Ahmad Khan sharwani, Muhammad Ali Qasoori & Mualan Abdul Qadir. The author has also elaborated those objectives which were behind the establishment of Jamia Milliyya. The fourth education institute i.e Nadwatul u'lama was established in 1898/ The founder of this institute was Mualana Shibli Nu'mani, who was a great scholar, researcher, reformer and will known historian of that era.

Migration to Hubsha, Its Political Impacts and Repercussions-A historical Study

*** Dr. Naveed Ahmad Shahzad**

This article has submitted by Dr. Naveed Ahmad Shahzad. Dr. Naveed is working as Associate Professor & Chairman Department of Islamic Studies at Post Graduate College, Faisalabad. The topic of his research is relevant to seerah literature. The author has highlighted political aspects & impacts of that migration, which were made by Muslims of Makkah to Hubsha.

The Muslims of Makkah migrated to Hubsha(one of the neighbour hood country)under the patronage of Holy prophet(peace be upon him)in the fifth year after prophecy of prophet hood.This migration yielded fruitful repercussions in every field of life in the following years of which the political ones are of utmost importance.This flight of muslims demonstrated the political conduct of the muslims as a minority in a nonmuslim country. It also determined what distinctive political rights can be imported to non muslims by the muslim state. This migration also highlighted how mutual political benefits can be propaged between the muslim world and the non muslim world. It is hoped that this research aricle will be highly conducive to comprehend the religious nature of the political ties with a non muslim state.

Concept of Human Rights, its Kinds and Aspects

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This article has compiled by Dr. Nawaz-al-Hassani. Dr. Nawaz is working as Assistant Professor in Sahriah & law at Faculty of Sahriah & Law, International Islamic University, Islamabad. He is an experienced & seasoned expert of his field. In this article he has discussed the theory of rights and elaborated its various aspects.

This present century is basically the century of human rights. Every discussion is related to human rights and the rules are formulated for the protection of human rights and the rights are discussed and divided in many types and the constitutions are revised and sections are added in constitutions and discussions related to human rights are given due regard in these constitutions.

This article aims to explain the meaning of rights with comparison between different theories of scholars with regard to human rights and it also explains different types of rights.

It is comparative study of rights among the Islamic law and positive law and it elaborated the disputes of Muslim scholars in the rights considered public or individual right.

It is basic stone for the series of the articles written on the topic of rights and removes the ambiguity in the concept and theories of right.