

THE CONCEPT AND NECESSITY OF ISLAMIC STATE

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Key Words: *Islamic state, Islam, Monarchy, Democracy, Divine government.*

Abstract:

Since decades there has been debate and research amongst our scholars and clergy regarding the Islamic government, its necessity and characteristics. It is not the actual concept of Islamic state that where there are Muslims in majority there is an Islamic state. The actual concept of Islamic state refers to a state where laws of state are made in accordance with Islamic principles i.e. Quran and Sunnah rest in the center of state laws. Therefore, if the state is based on socialism, liberalism etc., the state could not be called an Islamic state.

Moreover, a state can be termed as an Islamic state when both the government and state are ruled by religion as government is an element of state. In this context, an Islamic government can vividly be distinguished from a democratic or monarchic one. The nature of an Islamic government is neither monarchic, nor western democracy. It is a divine government. In this article, the concept of Islamic government and its differences with other political systems has been exposed.

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A STUDY OF ALLAMA IQBAL'S EFFORTS FOR REVIVAL OF JURISPRUDENCE

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Key Words: *Jurisprudence, Islamic law, Revival of Islam, Movement and progress*

Abstract:

In Islamic law Ijtihad (jurisprudence) is to solve a legal issue by maintaining an independent view about it. Ijtihad has a great significance in Islamic legal system. Islamic scholars have, therefor, mentioned some conditions about it. Ijtihad means to express own views regarding a legal issue not to alter the Islamic law. The authority to maintain an independent view is given only to Islamic jurists. The great thinker, Allama Iqbal, has written about this subject. He has stressed on the need of ijtihaad in solving modern problems and revival of Islam not only for Muslims of subcontinent but, for the whole Muslim community. For him, the Islamic community has been statical since five century due to the negligence of the principle of movement and progress. The Islamic community needs jurisprudential mind so that life and ideas remain fresh and rejuvenated. In this article the views of Iqbal regarding ijtihaad has been analyzed in the light of the views of different thinkers about the topic.

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IMPORTANCE OF EDUCATION AND NURTURATION IN THE LIGHT OF IMAM KHOMEINI'S THOUGHTS

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Key Words: Education and Nurturation, Purification of soul, The Holy Prophets, Human soul

Abstract:

Education and Nurturation refers to the tools that are indispensable in grooming of a person and polishing his potentialities. In this article the importance of the subject has been discussed. Islam has given a special status to Education and Nurturation. Quran has attached it with prophethood. All the prophets are educators and teachers of humanity.

After Prophets, Ulamas have to perform this role. And Imam Khomeini is the person who, in the light of the principles Islamic education and nurturation, struggled to equip those who had been oppressed with cruelty and ignorance. Today, our Pakistani society is facing countless problems in the field of education and nurturation due to the westernized rulers. For such a society, the study of imam Khomeini's thought would be beneficial; the thoughts that have brought a revolution in the fields of education and nurturation in our neighboring country Iran. In Iran, a brave and enlightened generation is grooming under this system.

*. Editor Quarterly Noor-e-Marfat; NMT; Bara Khau, Islamabad.

**COMMUNICATION APPROACHES IN
CONTEMPORARY ISLAMIC STATES**

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Key Words: West, Islamic government, Modern means of communication, Muslim thinkers

Abstract:

The established means of communication in contemporary Islamic states are those that have been hired from the west and they are used in a way that other nations do. In the context of Islamic states, the means of communication can be divided into two categories. The first category is consisted of traditional means of communication that include daily prayers, the prayers of Friday and two Eids, Islamic seminaries and schools, and mosques etc. The other category is that of modern means of communication that could be further divided into visual, hearable, communicatory, and verbal. Some Islamic thinkers are too tough about the usage of modern means of communication, but generally they are used in Islamic states. This article is about the usage of modern means of communication in Islamic states and the views of Muslim thinkers about them.

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AN ANALYTICAL STUDY OF RELATIONS BETWEEN MUSLIMS AND JEWISH IN THE EARLY DAYS OF ISLAM

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Key Words: Migration of Medina, The accord of Medina, Jewish tribes, Jewish breakage of the accord

Abstract:

After the migration the holy prophet (PBUH) gave a new direction to the relationship with different tribe to stabilize the newly-born state. After the Accord of Medina he struck separate agreements with influential Jewish tribes as their influence was visible in many ways. If the holy Prophet's relations with those Jewish tribes were bitter, Muslim would face difficulties. Instead of all these development, soon the Muslim-Jews relations started to be sour. During this period there occurred some events that have created skepticism in the minds of some researchers that must be responded satisfactorily. It must be kept in view that what is the significance of this topic today? The answer to this question is that the two basic sources of Islam, Quran and the tradition of Holy Prophet (PBUH), must be observed to have a correct picture of Muslim-Jews relations.

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**THE IMPORTANCE AND PHILOSOPHY OF HAJJ:
A STUDY IN THE LIGHT OF NAHJ-UL-BALAGHA**

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Key Words: Hajj (Pilgrimage), Capability, Mandatory, Philosophy, Ka'ba, Muslim community, Congregation.

Abstract:

Hajj is the most important, lengthy, and multi-dimensional congregation of Islam that could be called Islamic public congregation. Hajj is mandatory once in life on a person who has capacity to perform it. During Hajj, Hojjaj are obliged to perform specific ritual in specific days. It is obligatory on everyone to wear one kind of dress and utter same words. This is a unique ritual in which one place and one time have been specified. Everyone is obliged to perform it on the specific days of the month of Zilhajjah and the specific place; a place where a building was constructed for the first time to warship Allah. In this article the sacredness and history of Ka'ba as well as the philosophy of Hajj, its importance and rules have been discussed in the light of Nahj-ul-Balagha.

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**KARBALA: THE TOPMOST OF HUMAN EGO
AND THE ULTIMATE OF HIS DIGNITY**

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Key words: Karbala, Ego, Dignity, Divine Love, Imam Hussain (AS)

Abstract

Karbala is like a blessing-tree that gives the fruits of guidance to men of every age according to their conditions and needs. Yes, it is important to explore the event of 'Karbala' from those perspectives that can bring about new aspects and dimensions of Karbala. In this article, an attempt has been made to look at Karbala from the perspective of dignity and the topmost of human Ego.

According to the article, God has gifted the Human beings with the dignity and Ego that hasn't been given to any other creature. Human Ego is an outcome of divinity and real human Ego is painted with divinity (صبغة الله). But, if someone does not take care of the significance of his Ego and sell it in return for the low-priced world, it results in the loss of his dignity and fall from humanity to the degrees of animals.

In this contrast, if we explore the incident of Karbala, we find that Imam Hussain (AS) and his companions reached the topmost of human Ego and dignity; that no one can even imagine to reach. They possessed strong Ego and never accepted humiliation. They preferred an honorable death over a disgraceful life. That is why, they became alive forever after drowning themselves in the ultimate sea of divine Ego.

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