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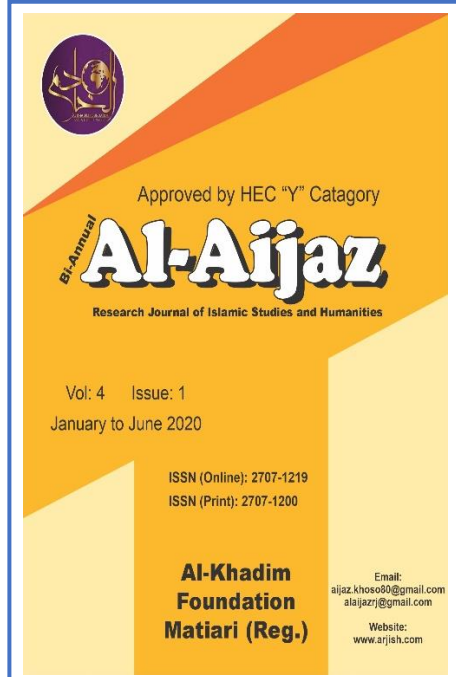
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### TOPIC:

Prevailing Situation of Disorder in Pakistani Society: (An Analytical Overview from Islamic Perspective)

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## Prevailing Situation of Disorder in Pakistani Society: (An Analytical Overview from Islamic Perspective)

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### Abstract

Islam is a nonviolent and peaceful religion, everyone either Muslim and non-Muslim can get the safety in the shade of this religion. Allah (SWT) chose it for mankind. Its teachings are regarding the justice, equality, brotherhood, peace and harmony etc. Pakistan has been made on the name of Islam. Its rules and policies should be according to Islamic teachings, therefore. But, the present conditions are quite different. We have forgotten the sacrifices and real efforts of our elders (seniors) in getting this country, unfortunately. As well as, we also ignored the Islamic teachings, whereas our lives are entirely dependent on them. Islam advises for showing obedience concerning implemented rules of society. It needs to maintain peace and tranquil in society. But, we are not following the implemented rules. Due to which, we are facing the critical and misery situations in society, such as murder, injustice, robbery, harassment in different forms, domestic violence, acid throwing, wife beating, rape/gang rape, child harassment, child marriages and jealousy etc. Actually, due to breaking the rules, we are going towards ruin with the passage of time. However, we do not accept it and even, we are in this misconception that we are moving towards development. In reality, this thought is a reason to create an unpleasant environment in society. Although, we can eliminate disobedience only in this form that we follow the Islamic teachings strictly and give significance to the implemented rules of society. Then the creation of a pleasant atmosphere would be possible in society. The aim of this research work was to explain the circumstances of contemporary society in the light of Islamic teachings. The method of qualitative and quantitative have been used in this research work, for this purpose one hundred people of Peshawar have been taken and questionnaires have been filled by them to know their views. The majority of people gave their response that the disobedience of implemented laws of state is a main reason of violent environment in state. Therefore we should follow the implemented rules of state and strictly act upon on Islamic teachings, then we would be able to produce peace, harmony, brotherhood and justice in environment of society. This research work may be significance due to its specific theme and field work for researchers and readers.

**Keywords:** Islamic teachings, Society, Rules, Disorder, Misery situation

### 1. Introduction

Our elders have been gotten Pakistan after several sacrifices. Pakistan is our beloved country and it is our identification too. But the passage of time, we are ignoring everything as, the Islamic teachings, discipline, obedience, control on self and identification of prohibited things etc. This is a very worrying situation for us, but, we are not taking it seriously. We can see unbalance situation all over the place in the contemporary arenas,

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such as; robbery, murder, acid throwing, rape/gang rape, stove burning, kidnapping, violence, harassment and wife beating etc. This is an alarming situation for us that we are going towards downfall with the passage of days. All these conditions are self-contained and basically, we are responsible for all of them. Because, we are not obeying the implemented rules of society and have neglected all the teachings of Islam and as well as, we have thrown out the tolerance from our lives, due to which, we have made our lives more difficult and hard. However, this is our weakness that we are not following the implemented rules, which have been made for our safety and protection. In the result of neglecting the rules, we are facing many problems in the current arena. We should follow the Islamic teachings strictly and should obey the implemented rules of society to make the environment pleasant. I think that we should talk here regarding the combat of Uhud to make clear the summary of this research work. As there is a lesson for all the Muslims of this world in the combat of Uhud. If we will not obey the implemented rules of society, then we have to bear a great loss like the battle of Uhud. In this battle, some Muslims became blind in greed to get the worldly things and broke the rules, which were made by the Holy Prophet (Peace and Blessing of Allah Be Upon him). The conquest changed in defeat, unfortunately, and Muslims bore an immense loss of lives. Hadrat Hamza (R.A) became martyred, and the face of Holy Prophet (Peace and Blessing of Allah Be Upon him) wounded and the teeth of Muhammad (Peace and Blessing of Allah Be Upon him) became martyred. Rather than, the lives of seventy Muslims moved about martyred and they met with Allah (SWT) in paradise. The aim of this summary was to explain the situation of disobedience in Pakistani society, which has spread like a dangerous disease and it has created a disturbed environment in society. Moreover, the light has been thrown on all the circumstances with the reference of Islamic teachings to explain in a more better way. This paper encompasses the following sections, as; the first section explains the introduction, statement of the problem, hypothesis of the research, objectives of the research, significance of the research, the second section consists of literature review, the third section describes research methodology, data collection and sampling, the fourth and fifth sections highlight the analysis of the problem, Result and discussion, and findings of field work. Whereas, the sixth section elucidates conclusion of this research work and in last the suggestions & recommendations are given to improve the environment of society.

### **1.1. Statement of the Problem**

some questions are made for this research work such as:

1. Is there a violent situation increasing in society with the passage of time?
2. Is the non-peaceful situation a reason for the broken of rules?
3. Can many crimes be seen everywhere in society as, robbery, rape, murder and domestic violence etc?
4. What do the Islamic teachings tell us concerning the implemented rules?
5. What do the Muslims get a lesson from the battle of Uhad?

### **1.2. Hypothesis of the Research**

The following hypotheses have been shaped to display the result of this research work:

1. The teachings of Islam have been ignored.
2. The implemented rules of state are not followed.

3. Unjust is the main reason to create disorder in the society.
4. We have made the difference of color, caste and race in society, which is dangerous for us.
5. Un-implementation of the state law is basic reason in creating disorder in the society.

### **1.3. Objectives of the Research**

There are some objectives, which are giving bellow.

1. To explain the disorder situation of the state.
2. To elucidate the Islamic teachings concerning the rules.
3. To explicate the battle of Uhud as a sign of disobedience of the Muslims.
4. To collect the data of the views of people of Peshawar.
5. To use SPSS software to display result.
6. To give some suggestions and recommendations to bring improvement in society.

### **1.4. Significance of the Research**

The based of this research paper is on theoretical and fieldwork. Different sources have been used in the collection of data, as; newspapers, reports, articles, magazines and books etc. The method of the questionnaire has been used and the views of hundred people of Peshawar has been collected. The method of SPSS has been used to display the result of this research work.

## **2. Literature Review**

The prevailing situation of disorder in Pakistani society is a very important issue of the contemporary arena. This is a worry condition for us that we are going towards destruction. We have ignored the Islamic teachings, due to which, we are facing many problems in society. This is a fact of the present period, therefore, we tried to highlight some issues in the summary of this research, which have been created an unbalance environment in society. For this purpose, the several materials have been studied. Such as the article entitled "Qazaf and Pakistani Society: A Critical Analysis Referring Islam", was studied. That proved very beneficial regarding the prevailing circumstance. The situation of allegation has been examined in this article from the Islamic perspective. Simple language has been used by authors in their paper, moreover, this is a valuable article concerning information.<sup>1</sup> nother article entitled "A Social Custom "Vani": Introduction and Critical Analysis" was read to collect the information. This was also a helpful paper with reference to an unbalanced society. We got some information from this paper and that information was included in this paper to make more clear the aim of this research. Moreover, the authors used the simple way of writing due to which everyone can read and understand it easily.<sup>2</sup>"Amadul Hassan Azad Faroqi" is a well-known writer. He has described different cultures along with Islamic culture in his book deeply. This is an informative book concerning accumulating knowledge.<sup>3</sup> "Moulana Qari Muhammad Tayyab" has used a very soft way of language, which has been made this book very easy and simple for researchers and readers. Every matter has been explained in detail, which creates an interesting environment for study.<sup>4</sup> Muhammad Sohail Bhatti has described the event of history in his book entitled "Political and Cultural History of Islam". He has explicated all incidents and thrown light on every situation in detail. Due to which, all the events of the life of Holy Prophet (Peace and

Blessing of Allah Be Upon Him) are cleared in front of eyes.<sup>5</sup> "Islam Beliefs and Teachings", this is a short book, but it has a lot of information about the life of Muhammad (Peace and Blessing of Allah Be Upon him). Its writer is Ghulam Sarwar, who has thrown light on the said theme in an easy and interesting way.<sup>6</sup> All the above literature is very valuable regarding collecting information. Such as books, research articles, newspapers and magazines. But the significant point is that there is not any book or research article on the circumstances of disorder and disobedience in Pakistani society. This will be a new research work, which may provide much information for readers and researchers.

### **3. Research Methodology**

The current study is based on descriptive and field work research. The different ways of materials are used in making this research, as; books, journals, magazines, research articles, newspapers and research dissertation. As well as, different websites have also been read for this purpose. Furthermore, The primary sources have been used and somewhere, the secondary sources have also been applied to make clear the summary of this research work.

#### **3.1. Data Collection**

Peshawar has been selected to collect the views of people.

#### **3.2. Sampling**

A hundred questionnaires were distributed among people of Peshawar such as; fifty in male and fifty in the female. The aim was to get the views of people of Peshawar about the disorder in society and displayed the result of the questionnaire through SPSS in different tables and shapes.

### **4. Analysis of the Problem**

In this research, the light has been thrown on all the information, which is related to the prevailing situation of disobedience in Pakistani society and some events have been taken from history to make clear the disadvantages of disobedience. The explanation has been given below.

#### **4.1. Islamic Teachings regarding the Rules**

Islam is a religion of peace and tranquility. It provides protection to humanity, whether he/she is a Muslim or a non- Muslim, everyone is safe in the shade of Islam. This is a great quality of Islam that it advises Muslims to follow the implemented rules of Islamic society. The rules and regulations pay a very important role to maintain the peace in a society. When, we turn the pages of history, so a lot of instances related to the life of Hadrat Muhammad (Peace and Blessing of Allah Be Upon Him) and the lives of Caliphs (R.A) come before us, among which, Hadrat Muhammad (Peace and Blessing of Allah Be Upon Him) and the caliphs (*khulfa*) advised Muslims to act upon the rules. Here, we would like to give some examples from history regarding acted upon the rules such as; the Holy Prophet (Peace and Blessing of Allah Be Upon him) made a treaty with Jews of Medina, it was called the Charter of Medina. Its significant points are given below, which show that the obedience is

necessary in every matter to sustain peace.

1. "All parties included in the charter, i.e. Muslims, people of the book (Jews and Christians) and pagans, had freedom to practice their religion".
2. "All citizens of the state had equal rights and responsibilities and were protected against excess and oppression".
3. "A system of financial aid was developed within each tribe and between tribes. Communal funds were set up which were used in times of financial need such as to pay ransom or blood-money".
4. "In the event of a war or hostile attack from outsiders on one tribe, all tribes of Madinah (signatories of the charter) were required to come to the aid of the defending tribe".
5. "In the event of a dispute among the signatories, Prophet Muhammad (Peace and Blessing of Allah Be Upon Him) was the final authority for settling the dispute".
6. "The *Quraysh* of Makkah were to be boycotted commercially by all signatories and nobody was to extend any support to them".<sup>7</sup>

All the parties of the charter of Medina acted upon this charter to sustain peace and harmony in society. It proves that obedience plays a very important role in making the environment peaceful.

Hadrat Muhammad (Peace and Blessing of Allah Be Upon him) said in his last sermon that "O people! Hear and obey even if a Negro with the mutilated nose is appointed your commander, this so long as he applies among you the prescriptions of God (Allah SWT)".<sup>8</sup> The above address explains that Muhammad (Peace and Blessing of Allah Be Upon Him) was worry for his Ummah, therefore he advised Muslims concerning obedience in his last sermon too. This is a reality that upholding a peace is difficult without the obedience of rules. If we see in our past, it is cleared that the battles of Badr, Ahzab, Mutah, Hunain and Tabuk were the obvious pictures of obedience. When Muslims prove their obedience regarding the command of their commander then they won all the battles except combat of Uhud. The conquest of Makkah and Khyber were extremely difficult missions for Muslims but they followed the command of their commander and took the name of Allah (SWT), so they succeed in their mission. And Islam spread all over the Makkah. When we read the period of Hadrat Abu Bakr Siddique (may Allah be pleased with him), then we got some examples of obedience to the rules. At the time of departure for the combat, Hadrat Abu Bakr (may Allah be pleased with him) strictly instructed Hadrat Usama (may Allah be pleased with him) that he should keep maintaining the rules in his soldiers to win the victory. He further said to Usama (may Allah be pleased with him), that he always fear Allah (SWT) because He knew what the hearts conceal. If he will follow these instructions then his success will be certain in this combat. The instructed points of Hadrat Abu Bakr (may Allah be pleased with him) are given below:

1. "Treat your subordinates well".
2. "Honor the representative of your enemies".
3. "Always be truthful".
4. " Keep away from untruthful men and be intimate with those who are truthful and faithful".
5. "Do not be dishonest in any way".
6. "Do not disturb saint and worshippers of other religions".



7. "Do not destroy places of worship".
8. "Do not kill a woman, old man and children and those who are not fighting with you (i.e., Civilian)".
9. "Do not cut the flower's trees".
10. "Do not ruin any populated place".
11. "Do not kill goats, camels and cattle, besides what you need to eat".
12. "Do not burn gardens".
13. "Do not be dishonest in the booty".<sup>9</sup>

It is explained from all the above discussion that obedience to the rules is the necessity to produce a peaceful and nonviolent environment in society. If we will ignore it then we will keep a base of violent atmosphere in society.

#### 4.2. Islamic Teachings & Peaceful Society

Islam is a peaceful religion for all the creatures of this universe. It wants to produce a peaceful environment to live the people in a society. That is why, it prefers to maintain the equality, brotherhood, justice, harmony, tranquillity and peace among people, these all characteristics can be possible in this case, that if we show obedience to follow the implemented rules of society. If we will break the implemented rules then we will face a violent environment in society, such as; murder, robbery, acid throwing, rape/gang rape, stove burning, kidnapping, violence, harassment and wife beating etc. Islam teaches the best ways of spending a peaceful life in society with other people. At once occasion "Hadrat Abu Hurayra (R.A) articulated that, the Messenger of Allah (SWT) said, "the Muslim is he from whose tongue and hand all people are safe".<sup>10</sup> "Hadrat Muhammad (Peace and Blessing of Allah Be Upon him) further stated, that "the best of the believer is he, from whose tongue and whose hand the Muslims are safe".<sup>11</sup> Allah (SWT) says; regarding the dignity of mankind in the Holy Quran:

"من قتل نفسا بغير نفس أو فساد في الأرض فكأنما قتل الناس جميعا ومن أحياها فكأنما أحيا الناس جميعا"<sup>12</sup>

"Whoever kills a soul unless for a soul or for corruption [done] in the land – it is as if he had slain mankind entirely. And whoever saves one – it is as if he had saved mankind entirely". Similarly, "Abu Hurayra (R.A) reported, that the Messenger of Allah (SWT) said: "None of you should point a weapon at his brother, for he does not know, for perhaps the devil may draw it out while it is in hand, resulting in his falling into a pit of Hell".<sup>13</sup> In addition, Muhammad (PBUH) made clear it, that "Killing a believer is more serious matter in the sight of Allah (SWT) than the destruction of the entire world".<sup>14</sup> The murderer's punishment is Hell, in which he will abide for ages. The Hell's dreadful and wrath torment will be for the murderer. Allah (SWT) says in the Holy Quran:

"ومن يقتل مؤمنا متعمدا فجزاؤه جهنم خالدا فيها وغضب الله عليه ولعنه وأعد له عذابا عظيما"<sup>15</sup>

"But, he who kills a Muslim deliberately, his recompense will be Hell, wherein he will abide for forever. Allah (SWT) afflict him with His wrath and will curse him. And He has prepared for him a dreadful torment". Another place Allah (SWT) says that "The believers indeed are brothers".<sup>16</sup> Islam is a true and peaceful religion and safe way of life, that advises following the Islamic teachings concerning implemented rules to maintain a peaceful environment in society.

**4.3. Pakistani Society**

Islam is a religion of harmony, which conveys the message of peace. The obedience of Islamic rules is essential to maintain peace and tranquility in a society. When the Islamic rules will be followed, then peace will be seen everywhere. When justice is kept continuing then the circumstances will move toward betterment. Allah (SWT) has bestowed equal rights to all human beings. No one is rich and no one is poor, no one is a slave and no one is master, everyone is equal before Allah (SWT), superiority is only on the base of obedience of Allah (SWT). Nowadays, we can see the disturbance and unbalance situation in society, such as; murder, injustice, robbery, harassment in different forms, domestic violence, acid throwing, wife beating, child harassment and jealousy etc. In fact, these all are the result of injustice, which has been spread in society like a disease. When the prevalent rules of society will not be followed, then the atmosphere of the society will be converted into destruction. The clear picture of combat of Uhad is before us, some Muslims showed disobedience of the command of Holy Prophet (Peace and Blessing of Allah Be Upon Him) and entire Muslims faced defeat in the field of combat. The same situation is present in our society. Some people show carelessness regarding the implemented rules and laws and remaining people face the troubles and difficulties. If, we see in history that the incidence of Uhad come before us. A little mistake of Muslims changed a victory in defeat, which was a big loss for Muslims. Like the same, when we will make mistake regarding the implemented laws and rules, then the management of society will disturb. In this case, many unbalanced situations have to see in society, such as robbery, theft, murder, rape, and injustice etc. As a Muslim, we should follow the Islamic teachings from every aspect of life. This is our responsibility that we should maintain a balanced environment in society, then it will be possible to spend a pleasant and peaceful life.

**5. Result and Discussion**

One hundred questionnaires were made and filled to know the views of people of Peshawar concerning the said theme of this research work. For this fieldwork, I took fifty male and fifty female from Peshawar. The different age groups were taken such as; (20-25), (31-35), (36-40), (41-45) and (46-Above). In this research work, the different symbols were used for the opinion of people as; (Strongly agree: SA),(Agree: A),(Undecided: UND),(Disagree: DA) and (Strongly Disagree: SDA). The below statistic tables 1, 2 and 3 display the city of Peshawar, gender (male and female) and different age groups.

**Table 1. Statistics  
Peshawar**

	Frequency	Percent	Valid Percent	Cumulative Percent
Valid Peshawar	100	100.0	100.0	100.0

**Table 2. Male & Female  
Male & Female**



	Frequency	Percent	Valid Percent	Cumulative Percent
Valid Male	50	50.0	50.0	50.0
Valid Female	50	50.0	50.0	100.0
Total	100	100.0	100.0	

**Table 3. Different Age Groups**

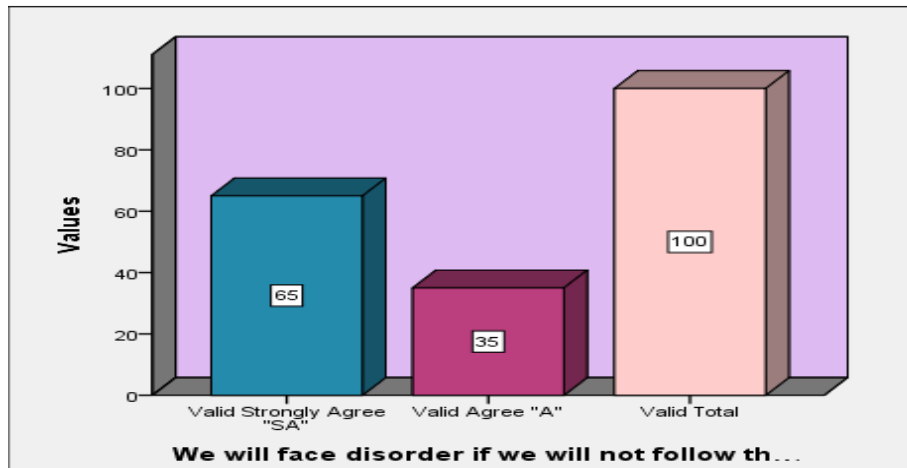
		Frequency	Percent	Valid Percent	Cumulative Percent
Valid	Age 20-25	11	11.0	11.0	11.0
	26-30	12	12.0	12.0	23.0
	31-35	25	25.0	25.0	48.0
	36-40	31	31.0	31.0	79.0
	41-45	10	10.0	10.0	89.0
	46-Above	11	11.0	11.0	100.0
	Total	100	100.0	100.0	

**Table and Graph No: 01**

**We will face disorder if we will not follow the state rules.**

	Frequency	Percent	Valid Percent	Cumulative Percent
Valid Strongly Agree "SA"	65	65.0	65.0	65.0
Valid Agree "A"	35	35.0	35.0	100.0
Total	100	100.0	100.0	

**We will face disorder if we will not follow the state rules.  
Frequency**

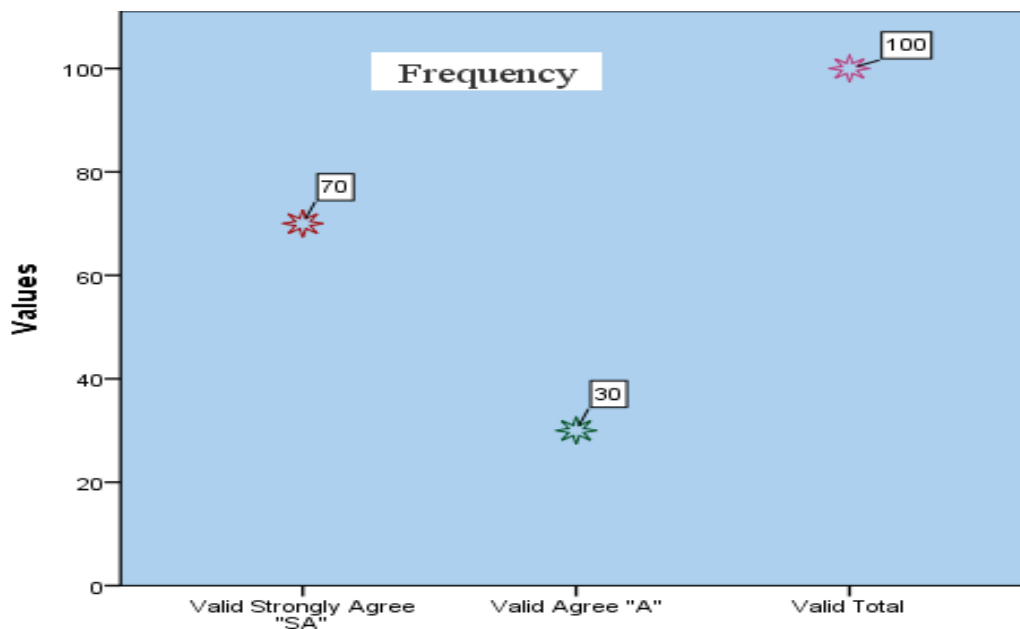


The above table and graph showed that 65% and 35% of people gave their opinion that the rules of state will not be followed then we can face the situation of disorder in society.

**Table and Graph No: 02**

**Do you believe that all the violent situation of the environment is the result of broken of implemented rules?**

	Frequency	Percent	Valid Percent	Cumulative Percent
Strongly Agree "SA"	70	70.0	70.0	70.0
Valid Agree "A"	30	30.0	30.0	100.0
Total	100	100.0	100.0	



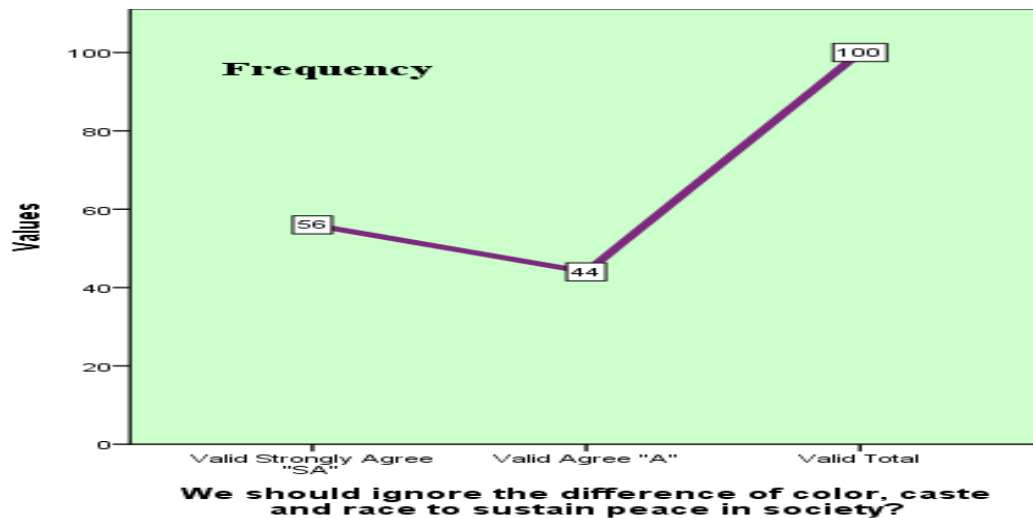
**Do you believe that all the violent situation of the environment is the result of broken of implemented rules?**

We can observe in table and graph 02, that 70% and 30% percent of people responded respectively, that all the violent situation of the environment is a cause of broken of implemented rules.

**Table and Graph No: 03**

**We should ignore the difference of color, caste and race to sustain peace in society?**

	Frequency	Percent	Valid Percent	Cumulative Percent
Strongly Agree "SA"	56	56.0	56.0	56.0
Valid Agree "A"	44	44.0	44.0	100.0
Total	100	100.0	100.0	

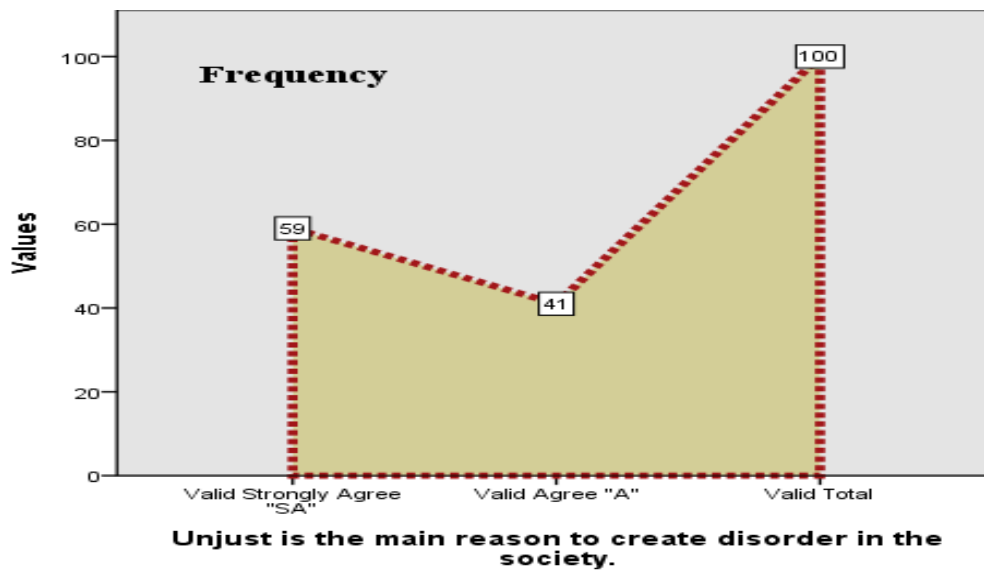


For the third question 56% and 44% percent of people answered that we should ignore all the differences of colour, caste and race, then we can produce a peaceful and pleasant environment in society.

**Table and Graph No: 04**

**Unjust is the main reason to create disorder in the society.**

	Frequency	Percent	Valid Percent	Cumulative Percent
Valid Strongly Agree "SA"	59	59.0	59.0	59.0
Valid Agree "A"	41	41.0	41.0	100.0
Total	100	100.0	100.0	



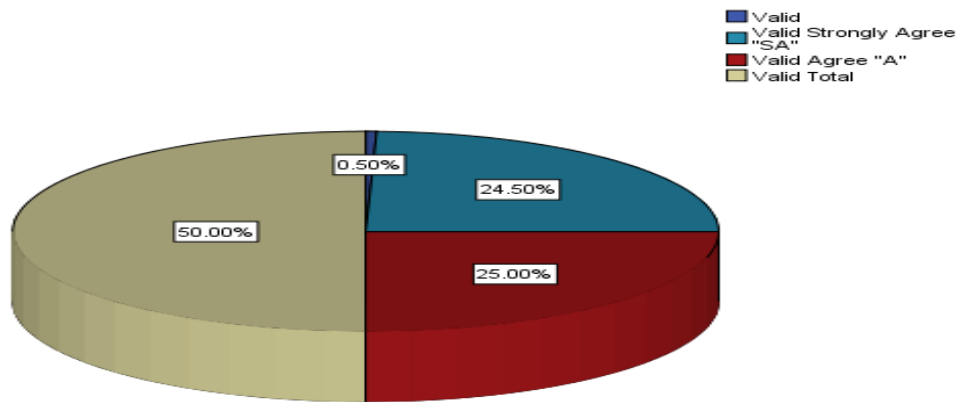
In the above showed table and graph 04, 59% and 41% percent of people are explaining

that unjust environment of the society is a main reason of disobedience of the implemented rules of society.

**Table and Pie chart No: 05**

**Un-implementation of the state law is basic reason in creating disorder in the society.**

	Frequency	Percent	Valid Percent	Cumulative Percent
Valid	Strongly Agree "SA"	1	1.0	1.0
	Agree "A"	49	49.0	50.0
	Total	50	50.0	100.0
	100	100.0	100.0	



**Un-implementation of the state law is basic reason in creating disorder in the society....**

We can see in table and pie chart 5 that 50% and 49% percent of people correspondingly showed their views that nonperformance of state laws are the basic cause in producing disobedience in society.

**5.1. Findings**

The fieldwork showed that the majority of people responded that all the disorder situation of the environment is a cause of the broken of the implemented rules in society. We should strictly follow the implemented rules of our state. If anyone broke it then the penalty should be implemented upon that person.

**6. Conclusion**

The misbalance situation can be seen everywhere in the contemporary arena. We are going toward destruction with the passage of time. Many crimes as, robbery, rape, murder, domestic violence, the wife beating, acid throwing, mentally and physically harassment etc

can be seen on the TV screen, newspapers and as well as, in real life too. These all crimes have been produced due to our disobedience and disorder. We are Muslims and we are taking the breath in a Muslim country, but the reality is that we have ignored all the Islamic teachings. We break the rules and create an unbalanced environment. The battle of Uhud is a real incident of our history, which cannot be ignored. There were many reasons for disobedience behind the combat of Uhud. Which made the cause of loss of lives of many Muslims. Therefore, we should follow all the implemented rules of our society. Like that, we will save our lives and we would be able to protect ourselves from a big loss.

## **7. Suggestions and Recommendations**

### **7.1. Social Aspects**

1. We should follow the Islamic teachings to maintain peace in society.
2. We should remember the instructions regarding laws and rules, this is our responsibility to sustain peace.
3. We should try to eliminate all the differences as; cast, colour, and race among each other. Because it is a root of destruction for peace.
4. Our first priority should be to maintain harmony and tranquility in society.
5. In the case of disobedience of the rules and laws, the government should charge to the accused person for fine.

### **7.2. Physical Aspects**

1. The instructions should be taught regarding implemented rules in schools, colleges, and Universities.
2. The knowledge should be given concerning ethics, disciplines and peace in education places.
3. Many libraries should be built, where people could sit and study many books on Islamic teachings, ethics and disciplines.
4. Jobs facilities should be provided to the young generation. Like that the economic stability will come in society and the possibility of crimes will be less.
5. The government should make easy to get the Justice for everyone.
6. Education should be free at the school level, so, everyone would get the basic education easily and the ignorant would be eliminated from society.
7. Islamic and ethics education should be included in the courses of schools, colleges and Universities.
8. It needs more development in the police and army system, hence, peace would be possible in society.

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