

## The Dignity of Sahabyat (R.A) in the Holy Quran

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The companionship of Hazrat Muhammad (S.A.W) is such an honor that nothing can be like this. Because of this dignity they are aspiring nobilities from all the women of the world. The Sahabiat (R.A) had the same illumination of credence which companions (R.A) of Hazrat Muhammad (S.A.W) had. The cause of their proficiency all over the women is that they acquired the learning of Islam and sagacity from such nobility whose source of knowledge was Allah the super power. The Sahabiat (R.A) were such personalities who said to the Holy Prophet (S.A.W) on every occasion. "We are standing in thy service." So in the Holy Quran Allah, mentions them as the most dignified nobilities.

The noble personage of Hazrat Muhammad (S.A.W) has the splendor of all Excellencies and good qualities. The companions of the Holy Prophet (S.A.W) enlightened themselves with this splendor. They are such an angelic entities who took the belief on Hazrat Muhammad(S.A.W). They were benefited a lot with the company of Holy Prophet (S.A.W), and molded themselves according to the teachings of Islam. They tolerated many sufferings and distresses for the sake of Islam. That is why they are the most dignified entities.

Imran bin Hussain says:

The Holy Prophet (S.A.W) said:

خير امتى قرنى- ثم الذين يلونهم، ثم الذين يلونهم (1)

Like this Abdullah (R.A) says that Holy Prophet (S.A.W) said:

خير الناس قرنى، ثم الذين يلونهم ثم الذين يلونهم- (2)

According to the dignity list the wives of the Holy Prophet (S.A.W) are at the top. They have special importance. Abu Muhammad Says:

فهذا فضل ظاهر وبيان لائح فى انهين افضل من جميع الصحابة رضى الله عنهم.

The wives of the Holy Prophet (S.A.W) are the most respectable nobilities in the world, besides them other Sahabiat (R.A) have also eminence. There are many causes of their excellence. Some are discussed below:

### 1. Allah is pleased with the Sahabiat (R.A)

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Allah tabarakawata'ala is pleased with them because of their sacrifices. They bore the separation of their families and for the sake of Islam, they tolerated many sufferings. The Polytheists of Mecca gave every kind of distresses to them but they stuck to Islam and tolerated these sufferings with a lot of patience. Besides the wives of the Holy Prophet (S.A.W) Hazrat Summia Bint-e-Khabat (R.A) is at the top of the list. She is the first woman who became a martyr in the way of Islam.

There are many other Sahabiat (R.A) when they accepted Islam a door of troubles was opened at them, Hazrat Omer Bin Khatab (R.A) used to beat his sister Hazrat Fatima Bint-e-khatab (R.A) for her acceptance of Islam, But she did not leave Islam. Her Contentment became the reason for acceptance of Islam of Hazrat Omer Bin Khatab (R.A). (5)

When Sahaba (R.A) migrated to Abyssinia, Sahabiat (R.A) also accompanied them. Hazrat Ruqia (R.A) the beloved daughter of the Holy Prophet, (S.A.W) was the first woman who migrated to Abyssinia with her husband Hazrat Usman (R.A).

The Holy Prophet (S.A.W) said:

“After Hazrat Loot (A.H) and Hazrat Ibraheem (A.H), Hazrat Usman (R.A) is the first man who migrated with his family because of the molestation of infidels”. (6)

Allah has promised great blessings of heaven in Future. Allah says in the Holy Quran:

وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَنَّهُمْ فِي الدُّنْيَا حَسَنَةً ۗ وَلَا أَجْرَ  
الْآخِرَةِ أَكْبَرَ ۚ لَوْ كَانُوا يَعْلَمُونَ

(\*) O Those who leave their homes in the Cause of God, after suffering we will surely give a goodly home in this world; But truly the reward of Hereafter will be greater. If they only realized (this)!

Allah is pleased with such as sahabiat (R.A) so Allah says:  
وَالسَّابِقُونَ السَّابِقُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ  
اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا  
ذَلِكَ الْفَوْزُ الْعَظِيمُ

(\*\*) He vanguard (Of Islam). The first of those who forsook (Their homes) and of those who gave them aid, and (also) Those who follow them in (all) good deeds, well-pleased is God with them, As are they with him: For them hath he prepared Gardens Under which rivers flow, To dwell therein for ever: That is the supreme Felicity.

## 2. Precedence for Accepting Islam

Sahabiya (R.A) has that special position in Islam which no one can attain. The Quran gives them the title. “Al-Sa’abeqoon” . Allah has promised to bless them with paradise.

السَّابِقُونَ وَالسَّابِقُونَ أُولَئِكَ الْمُقَرَّبُونَ فِي جَنَّاتِ النَّعِيمِ

(\*\*\*) And those Foremost (in faith) will be foremost (in the hereafter) these will be those Nearest to God. In the Gardens of Bliss:

After Hazrat Muhammad (S.A.W) the first believer in Allah is Hazrat Khadija, as Sahabiya (R.A) (11).

The first martyre in the way of Allah, Hazrat Summiya (R.A) is also a Sahabiya’ (R.A). (12) And first migrant to Abyssinia Hazrat Ruqia’ is also a Sahabiya (R.A). (13) Other Sahabiya also had to bear a lot of difficulties in the way of Islam. During the Siege in Sha’ab-e-Abi Talib, they endure hardness. Sometimes they had to eat leaves of the trees but even in that situation, they stood shoulder to shoulder with men. Hazrat Am’ar (R.A) says:

السَّابِقُونَ وَالسَّابِقُونَ أُولَئِكَ الْمُقَرَّبُونَ فِي جَنَّاتِ النَّعِيمِ

Hazrat Afeef Al-Kindi (R.A) says:

“I went to Mecca to buy some clothes and perfumes for my wife. I stayed at Hazrat Abbas’s home”. He says: “I was watching Bait-Ul-Allah. The sun was raised. Meanwhile a Youngman comes near Ka’aba and raises his head, towards the sky. Then he repeats the prayer. After few minutes a boy comes and stands by his right side, and then a woman also comes and stands beside them, when that Youngman bowed his body in prayer. The boy and woman also bowed. When that Youngman adored both of them also adored.” He says: “I said, Abbas! I am watching a great matter” Abbas (R.A) said, A great matter? Do you know who that Youngman is? I said, “No”. He said, “He is my nephew “Muhammad” (S.A.W) bin Abdullah bin Abdul Mutlib. “Do you know who that boy is? I said, “NO”. He said, He is my nephew Ali bin Abu Talib bin Abdul Mutlib. Do you know about that woman? I said, “No”, He said, she is Hazrat Khadija (R.A) the wife of my nephew Hazrat Muhammad (S.A.W). My nephew says that Allah the cherisher of earth and sky has ordered him about religion that is why he is constant on this religion. I swear that these are only three persons who have accepted Islam”. Afeef (R.A) says:

After this incident I always repented, alas! I was the fourth one Muslim. (15)

### 3. Repugnant to infidelity and iniquity

Shahbiat (R.A) were very honest to Islam and were repugnant to infidelity due to blessing of Allah.

Allah says in the Holy Quran:

وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ  
الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَئِكَ هُمُ الرَّاشِدُونَ

(\*\*\*) And know that among you is God's Apostle: were he, in many matters, to follow your (wishes) ye would certainly fall into misfortune: But God has endeared. The Faith to you, and has made it beautiful, in your hearts, and He Has made hateful to you, unbelief, wickedness, and Rebellion: such indeed are those who walk in righteousness.

### 4. Highly dignified and highly successful nobilities

Sahabiat (R.A) are successful in this world and futurity. They assisted Hazrat Muhammad (S.A.W) a lot on the occasion of his (S.A.W) migration to Medina. They also co-operated with Sahab (R.A) in their every struggle for Islam.

Sahabiat (R.A) helped a lot on the occasion of migration.

Hazrat Um-e-Mukhrama (R.A) sent a secret message to Holy Prophet (S.A.W) not to sleep on his own bed because of danger. (17). So Hazrat Muhammad (S.A.W) asked Hazrat Ali (R.A) to lay down on his bed and migrated with Hazrat Abu Bakar (R.A) to Madina. When Hazrat Muahmamd (S.A.W) departed to Madina, on the way he (S.A.W) stayed at cave of thour, Hazrat Asma (R.A) tore her waist – band and tied the lunchbox with its one piece and water bag with other one. So Holy Prophet (S.A.W) gave her the name “Zaat-un-Nataqain”. (18). History shows us that Sahabiat (R.A) participated in all the wars against infidels.

Hazrat Ans (R.A) says:

“When people left the Holy Prophet at the occasion of battle of Uhad, I saw Hazrat Ayesha (R.A) and Umm - e - Sulaim (R.A) folded up their garments. I was seeing towards their feet. They came with water bags on their backs, put water in the mouth of thirsty mujahidin and went back, then again replenish their water bags, returned and provide water to the thirsty crusaders. (19).

#### Rabi bint-e-Maooz says:

“We went in Holy crusades with Holy Prophet (S.A.W) and provided water to crusaders. We gave them first aid by dressing their wounds and brought the wounded and martyrs. (20)

Hazrat Fatima (R.A) also took part in the battle of Uhad. When Holy Prophet (S.A.W) became injured, Hazrat Fatima (R.A) cleansed blood from his (S.A.W) face. Hazrat Ali (R.A) was fetching water to clean blood, when Hazrat Fatima (R.A) saw that blood is not going to stop, she burnt a piece of mat and put its ashes on injured part, then bleeding was stopped. (21).

A lot of Sahabiya (R.A) took part in the battle of Ditch, Khayber and battle of Hunain. In the battle of Ditch Hazrat Sa'ad (R.A) got injuries. Hazrat Kua'aiba Aslamia (R.A) treated his wounds (22).

In the battle of Khyber a lot of Sahabiya (R.A) requested Holy Prophet (S.A.W) to give them permission to participate in the battle. They promised that they will fetch water for Muslim soldiers, will give first aid to them and try to help them in every difficulty. (23).

Hazrat Umm-e-Saleet (R.A), Hazrat Umm-e-Sanan (R.A), Hazrat Kua'aiba bint-e- Sa'ad Aslamia (R.A) participated in the battle of Khyber. (24) In the battle of Hunain Hazrat Um-e-Sulaim (R.A) participated with dagger to kill the polytheists so Allah indicated those most dignified personalities.

Allah Says:

الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَعْظَمُ دَرَجَةً عِنْدَ اللَّهِ  
وَأُولَئِكَ هُمُ الْفَائِزُونَ

(\*\*\*\*\*) Those who believe, and suffer exile and strive with might and main, In God's cause with their goods and their persons, have the highest rank in the sight of Allah. They are the people who will achieve (Salvation).

### Preserved from in fay on the day of Judgment

Sahabiya (R.A) will be highly dignified personalities on the day of Judgement and preserved from in fay on this day.

Allah says in the Holy Quran:

يَا أَيُّهَا الَّذِينَ آمَنُوا تُوبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُم  
جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا مَعَهُ نُورُهُمْ يَسْعَىٰ  
بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَنْتُمْ لَنَا نُورٌ وَغُفِرَ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

(\*6) Ye who believe turn to God with sincere repentance: In the hope that your lord will remove from you your ills

and admit you to the Gardens beneath which rivers flow, The Day that God will not permit to be humiliated the Prophet and those who believe with him. Their light will run forward before them and by their right hands, while they say "Our Lord! Perfect our

light for us a grant us Forgiveness: For the hast power Over all things.

The splendor which illuminated their hearts will also illuminate and take them to the way of Heaven.

### **Divine revelation for the affinity of Sahabiat (R.A)**

Sahabiat (R.A) have also this eminence that Allah send inspiration for some of them. Allah revealed some verses of Sura-e-Noor in the Holy Quran, for Hazrat Ayesha, (R.A) after the incident of aspersion. The Muslim will keep on repeating these verses till the day of judgement (27). The verses for purification in the form of ablution before prayers with sand or dust (if water is not available) have been revealed in the Quran for Hazrat Ayesha (R.A) and these verses became a law of blessing for all Muslims forever. On this Occasion Hazrat Abu Bakar (R.A) said to her.

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Abu Nuaeem Al- Asbahani admires her in these words.

الصديقه بنت الصديق العتيقه بنت العتيق

Some verses in the Holy Quran also describe the dignity of Hazrat Fatima (R.A). The verse

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا

Also indicates the honourable position of Hazrat Fatima (R.A).

Ibn-e-Abbas says about sura-e-Dahr, verse No. 8. That:

When Hazrat Khaula Bint-e-Thailb'a asked for "Zahar (saying what is tantamount to and has effect of regular divorce) Allah revealed some Verses about this matter. (32).

In Sura-e-Ahzab there are some verses in which Allah ordered Hazrat Muhammad (S.A.W) to marry with Hazrat Zainab. Bint-e-Jahash. (33).

### **The Quranic Evidence for the remission of Sahabiat (R.A).**

Allah conveyed good news to Sahabiat (R.A) in the world and promised for them in these words:

وَالَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ آوَوْا وَنَصَرُوا أُولَئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ .

- (\*7) Those who believe and adopt exile and fight for the faith, in the causes of God, As well as those who give (them) asylum and aid – These are (all) in very truth the Believers. For them is the forgiveness of sins and a provision Most generous.

Allah conveyed the good news of heaven to Hazrat Khadija(R.A). Hazrat Muhammad (S.A.W) said:

Hazrat Ayesha (R.A) says:

I felt a lot of emulation for Hazrat Khadija, (R.A) although she had died before my marriage. The reason was, I often heard the Holy Prophet (S.A.W) talking about her, and Allah had ordered the Holy Prophet (S.A.W) to convey glad tidings about the palace of Pearls in heaven for her. Whenever Hazrat Muhammad (S.A.W) slaughtered a goat he sent its meat to all the friends of Hazrat Khadija(R.A). (36)

Hazrat Muhammad (S.A.W) said that the Hazrat Fatima (R.A) will be head of all the women in heaven. He (SAW) said:

Ibn-e-Abbas says that Holy Prophet said:

Hazrat Summia (R.A) was being told about the good news of heaven on account of her sacrifices she made for Islam.

#### **Excellence of repentance of Sahabiat (R.A)**

The Sahabiat (R.A) who committed a mistake, repented and apologized for their sin, Allah forgave them. A Lady of tribe Juheena was involved in adultery. She admitted the sin when she was being stoned to death, the Holy Prophet (S.A.W) said about her repentance:

Like this when a woman belonging to tribe Ghamdia involved in Adultery Hazrat Muhammad (S.A.W) said about her repentance.

In short Sahabiat (R.A) are the most Proficient nobilities all over the Muslim women due to their sincerity to Islam, their services and their sacrifices, so Allah is well pleased with them for ever. Allah will admit them to the gardens beneath which river flows to dwell there in forever. That is the supreme felicity.

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