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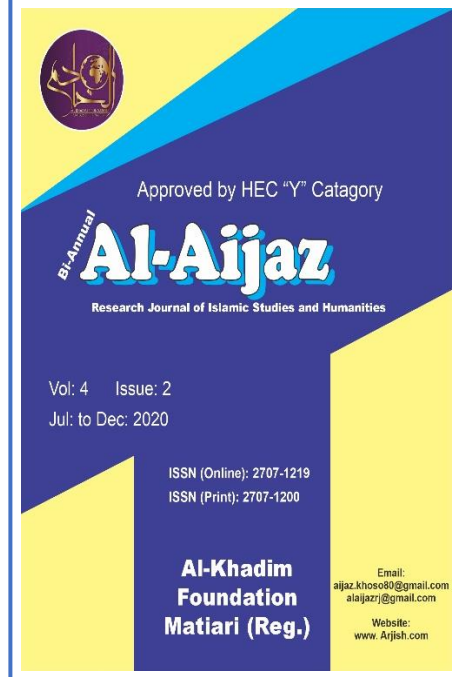
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### TOPIC:

The Role of Women in Semitic Religion

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## The Role of Women in Semitic Religion

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### Abstract

The Importance of women in all religions is conformed. But the historically women did not have rights in inheritance, vote, and equality. Now, women have their equal role like the two tires of the car. Women can play equal role in progress of the society. It is observed that women can do effectively the certain tasks if they are properly given a chance. No progress can be made without the help of women in the society. Women can teach and govern, women can make soft wares, and can cook and women can fly aero planes and can run firms. Women are always been an important pillar of the society since day first. Women are mothers and can nurture the children effectively. Women are wives and can make the men master or slave by their work and dedication. Women have been very critical at the time of peace as well as at the time of war. In wars women played very important role to help men artistically and made reasons for the triumphs. In all the religions women did not have basic rights before Islam. Some religions restrict women and their rights. Semitic religion gives right to women with in sphere. Women are degraded in this religion and the given rights are not sufficient. So called rights for the women are just to show off not foe the well fare of the women. In the light of Semitic religion, now, we discuss about different religions and what they have done for the rights of women. In these lines we are going to discuss the role of women in Semitic religions, so firstly: we will discuss the role of women in Judaism, secondly: in Christianity and thirdly: in Islam.

**Keywords:** Women, Semitic, Judaism, Christianity.

### The Role of women in Judaism

#### Judaism and Women:

According to Judaism is one of the oldest religions in the world. Obviously. The Jews considers themselves God's chosen people. This religion basically loves Israel. No doubt it was a chosen people for whose guidance Allah sent many messengers. Their greatest savior was Prophet Moses, who was given the Torah which is a Jewish source. Traditions of this religion do not present a good idea about woman. According to them, woman is an ugly and cunning, because she lured Adam to eat the forbidden fruit of heaven. The Old Testament says, "When God asked Adam, 'Did you eat of the fruit of the tree which commanded you not to eat?' It gave me of the tree, and I ate."<sup>[1]</sup>

However, in Jewish law, woman is considered unclean and is considered the cause of all the destruction and sufferings of this world<sup>2</sup>.

As John Milton says in paradise lost.  
Of man's first disobedience

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And fruit of that forbidden tree  
Whose mortal taste brought  
Death into the world  
And all our woe

**Jewish views about woman:**

According to Jewish tradition, a woman being unclean, and persecution because of the nature of these near and women of good character, evil and insidious because it slipped to flatter Adam Encourage them to eat fruit which Allah has forbidden.

In Jewish law, the choice of man and the subjugation of woman are prominent. A woman cannot ask for vows and vows to please God without the consent of her father. She did not have the right to remarry.

Guard took the life she was deprived of the rights will, testimony and inheritance lose her inheritance in the absence of male heirs according to Jewish law comes after their daughter-in-law inherited status if a ships If the deceased does not have a son, the inheritance goes to the grandson. And if he does not have a grandson, then the inheritance belongs to the son.

**The Character of women in Judaism:**

The Character of women in Judaism: is determined by the Hebrew Bible, the Oral Law (the corpus of rabbinic literature), by custom, and by cultural factors. Although the Hebrew Bible and rabbinic literature mention various female role models, religious law treats women differently in various circumstances.

Gender has a bearing on familial lines: In traditional Judaism, Jewishness is passed down through the mother, although the father's name is used to describe sons and daughters in the Torah, "Dinah, and daughter of Jacob."<sup>[3]</sup>

The status of Levi is only given to a Jewish male descended Patrilineally from Levi.<sup>[4]</sup> Matrilineal descent. The child of a Jewish mother is born Jewish; the child of a Jewish father is born Jewish if and only if the mother is Jewish.

A proposed ceremony based on the biblical redemption of the eldest newborn son. (Pidyon Ha-Ben). The has stated that this particular ceremony should not be performed. Other ceremonies, such as a (welcoming a newborn daughter), should instead be used to mark the special status of a new born daughter. teshuvah by Rabbi Gerald C. Skolnik, 1993)

- A Conservative Jewish includes a clause that puts a husband and wife on more Equal footing when it comes to marriage and divorce law within Halacha.<sup>[5]</sup>

**Judaism :**The teaching of Judaism is specifically limited to the children of Israel and even in the children of Israel the teaching of religion is only for men, religious education is not preferred for women because the Torah commands to educate your sons.<sup>[6]</sup>

**Judaism:**

1. The first statement is that it is obligatory for a man to teach his daughter the Torah.
2. The second view is that whoever teaches his daughter the Torah is like teaching his

daughter dirty things.

3. The third view is that it is better for a woman to burn the Torah than to teach it.
4. The fourth view is that when a woman was asked by a rabbi about a golden calf, she was rebuked and told that a woman has no authority over education, only her job is to use a spindle.
5. Jewish scholars forbade co-education from giving women the reason that it caused the moral decline of women in Greece and Rome to such an extent that it became unbearable.

For the above reasons, the most famous and well-educated Jewish women have not passed away).

### **The position of a woman**

#### **Judaism:**

The woman is accused of seducing Adam and feeding him the fruit of the forbidden tree. Therefore, she was the first to commit the sin, that is, the woman is to blame for the beginning of the sin. As a punishment for which the man has been made the ruler over it. And he has been given the punishments of pregnancy.<sup>[7]</sup>

The woman usually gives thanks to God and says that thanks to God who made me according to His will and the man says that God is thankful that you are not a woman to me.

**Judaism :**According to Judaism, the first view is that there is no limit to the number of wives. The second view is only up to four. The third view is that it is necessary to divorce the first wife for a second marriage. Fourthly, in this age of Europe and America, the Jews have apparently closed the chain of polygamy.

#### **Woman condition in Judaism:**

The woman has a basic status in the family, but with the evolution of the family, her position is also changing. In some societies, she had dominance, but she remained known as a male helper and servant. Calling patriarchal society the basis, it can be said that it has always been considered weaker than man. Its condition in Hindu, Jewish, Christian, Iranian, Greek, Roman and Arab societies of the pre-Islamic period is unsatisfactory. In Islamic society, however, it was elevated and brought out of humiliation and brought down to human standards. Nowadays, women's rights campaigns have been launched in the name of women's liberation and women are playing their role in different societies and more rights are being fought for. Of course, the individual woman has certainly benefited from the image of freedom that has arisen, but the institution of the family has had a devastating effect.

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the Torah, "Dinah, and daughter of Jacob."<sup>[8]</sup>

The status of Levi is only given to a Jewish male descended patrilineally from Levi.<sup>[9]</sup>

Jewish women had a limited education. They were taught to read, write, a household. They were also given some education in religious law that was essential to their daily lives, such as keeping kosher.

Both Christian and Jewish girls were educated in the home. Although Christian girls may have had a male or female tutor, most Jewish girls had a female tutor.

Higher learning was uncommon for women.

There are more sources of education for Jewish women living in Muslim-controlled lands. For example, Middle Eastern Jewry had an abundance of female literates. The Cairo Geniza is filled with correspondences written (sometimes dictated) between family members and spouses. Many of these letters are pious and poetic and express a desire to be in closer or more frequent contact with a loved one that is far enough away to only be reached by written correspondence. There are also records of wills and other personal legal documents as well as written petitions to officials in cases of spouse spousal abuse or other conflicts between family members written or dictated by women.<sup>[10]</sup>

Many women gained enough education to help their husbands out in business or even hold their own. Just like Christian women who ran their own business, Jewish women were engaged in their own occupations as well as helping their husbands. Jewish women seem to have lent money to Christian women throughout Europe.<sup>[11]</sup>

According to Jewish tradition, a woman being unclean, and persecution because of the nature of these near and women of good character, evil and insidious because it slipped to flatter Adam Encourage them to eat fruit which Allah has forbidden.

In Jewish law, the choice of man and the subjugation of woman are prominent. A woman cannot ask for vows and vows to please God without the consent of her father. She did not have the right to remarry.

Guard took the life she was deprived of the rights will, testimony and inheritance lose her inheritance in the absence of male heirs according to Jewish law comes after their daughter-in-law inherited status if a ships If the deceased does not have a son, the inheritance goes to the grandson. And if he does not have a grandson, then the inheritance belongs to the son.

### **The Economic Role of Women in Judaism:**

In Judaism, women are economically dependent on men. She does not inherit any property, but if after the death of her husband she becomes the owner of the property, it is necessary for her to marry someone else within the tribe so that the property remains in the family.

Jewish women also lent money to Christian women at interest, and Jewish women of the time also took up the profession of midwife, spinning wheel, and weaving, in order to improve their household expenses.

### **Social Affairs of Women in Judaism:**

In ancient Jewish imperialism, the family was identified with the mother otherwise, even

though the man was involved, the agreement between God and Abraham gave the man an indirect advantage over the woman. In the society mentioned in the ancient times of the Torah, men and women are important in relation to the family and its heritage.

In medieval Europe, women were viewed according to the teachings of the Bible and the Talmud. In a non-Jewish society where Jews lived, a woman's job was to serve the family. This was also recognized in Jewish society, although women had a high status in Judaism, but living in a non-Jewish society also reduced her social status.

Judaism has changed over time. On the one hand, there are conservatives who want to preserve the ancient teachings of the religion, in which women have been given a place from the same point of view, while on the other hand; they have modernity and freedom from ancient customs and traditions in a changing society. They want to make his caste important.

In modern American and European societies, Jews have adapted themselves to Western civilization, but they have maintained their religious identity and their women have been freed from religious restrictions and actively involved in worldly activities. But in many Eastern countries where Jews live, conservatism dominates. In Israel, too, conservative religious circles want to re-determine women's status under religious teachings.<sup>[12]</sup>

#### **Political Reconstructionist Judaism:**

The equality of women and men is a central tenet and hallmark of Reconstructionist Judaism. From the beginning, Reconstructionist Jewish ritual allowed men and women to pray together—a decision based on egalitarian philosophy. It was on this basis that Rabbi Mordecai Kaplan called for the full equality of women and men, despite the obvious difficulties reconciling this stance with norms of traditional Jewish practice.<sup>[13]</sup>

Even in the time of Jesus, women had no place in Judaism. Generally, in Eastern Europe, women were privileged only for having children. They were imprisoned behind closed doors, unconcerned with the world. Under the patronage of where they were known less than men religiously.

Women loves ideal position in the Jewish history of Jesus Christ, who treated the man with the continue with him on numerous visits that fellowship with Jesus is not found in women's history and who lives Jesus Some women belonged to the common class but some women belonged to the special class. Both, the rich and the poor remained companions of Jesus.<sup>[14]</sup>

The position of women in Christianity's teachings was times that were described in Genesis. That is, to treat him well and give him a good place and status. Then as time passed society at least until their status being that women's status is low which was now touching the woman is the same theory that we speak of Judaism. The basic idea of religion was that woman is the door to the root of sin and hell mother.

Christianity's view of women is even sterner. It not only humiliated her but also condemned

her as a criminal of humanity. According to her, woman is the root of evil and the source of all human suffering. Base is.

Tertullian, who initially comes any farther July, was the month of Christianity is theories about this woman:

She is the door of Satan's coming, she leads to the forbidden tree, she breaks God's law, and God's image destroys man.

### **Role of Women in the Bible:**

Compared to men, relatively few women are mentioned in the Bible by name and role. Those who are mentioned include the Matriarchs Sarah, Rebecca, Rachel, and Leah; Miriam the prophetess; Deborah the Judge; Abigail, who married David; Rehab; and Esther. A common phenomenon in the Bible is the pivotal role that women take in subverting man-made power structures. The result is often a more just outcome than what would have taken place under ordinary circumstances.<sup>[15]</sup>

Today, many of them are considered foundational by feminists because of the insights they provide into the lives of Jewish women during those times, albeit as notable examples of women who broke the male dominance of historical documentation of the time compared to the poor documentation of most women's lives.<sup>[16]</sup>

Women have developed in every man and sent him back all of humanity's fire humanity's jubr sun before he has entrusted to men because of their outdated loyal and considered inferior to men with it.

Even then, it is unfortunate that women have conceded defeat for so long. Especially in an urban environment, they can't support men and physically and mentally they can't work alongside them. And the truth is that whenever women want to take part in a campaign on their own, they have to support men's rights. Awarded the title of those who unjustly interfered or did injustice to the responsibilities of women.<sup>[17]</sup>

### **The Role of women in Christianity**

#### **Christianity and Women:**

Woman to Christianity, Judaism method, the theory that we are in seems that this is a basic idea was that religion is the root of evil, the mother of sin, and the door of hell.

Tertullian, one of the earliest imams of Christianity, had the following views on women:

"She is the gate of Satan's coming. She is the one who leads to the forbidden tree. She is the one who breaks the law of God and the image of God is the one who destroys man."<sup>[18]</sup>

The Curio Hundred System, which is considered a great Christian imam, says of the woman:

"Woman is an inevitable evil, a congenital whisper, a desirable calamity, a domestic danger, a looting, a calamity."<sup>[19]</sup>

Shah Moinuddin Nadvi sheds light on the condition of women in Christianity:

'Woman temptation altogether siding was considered 'Abid and Zahid had run away from

his shadow, big monk to meet his mother, and considered a sin to look at his face .The history of monasticism is full of incidents of hatred against women.<sup>[20]</sup>

Dr. Khalid Alvi writes:

"Since in Christian morality the abstraction and abstinence from gender relations was the real perfection, marriage and gender relations were in themselves najis and indifferent. Since woman is the main character in gender relations, it is inferior and humiliating."

Declared a source of sin. The laws of the Christian Shari'a sought to lower the status of women. Her rights in inheritance and property were limited. She did not even have control over her own earnings. The owner of everything was a man .Divorce and khula were not allowed. The laws of the Christian world were strict about it, as if Christianity wanted to humiliate women and keep them in bondage. In the Christian world, the life of a woman is like that of a helpless creature and a man. I had nothing but toys in my hand.<sup>[21]</sup>

About the womangivenas that the concept and idea of Christianity also more strict. This not onlyis it a local researcher, but it is overwhelmingly convicted of.They near a woman evil or the local root and through the yah and all men or suffering to any base that though it may miss the missing Bible to school, they may give Gods help we Judaism Works regard given you the birth came from the account, however, the scheme or based on humility there to miss this opportunity to hand given. The evaluate the approach trtulyen Tertullian these words or can.

"Woman! You are not given to know given that you work account from a single. Eve or you, or the sex they now also miss you is also there to crime or you work given there are ga. tm or easy or God from any image the lost men to either"

The antioxidants Paul current Ban of God, the woman about Egypt given the expected is They have a work letter Contact writes( woman quietly amazing subject or discussed the plan is chosen and work given permissions d namely a woman to teach and exercise authority over a man, but to be in silence because it could first man made.

The given to understand that the head of every man and the woman of the man and deputing unveiled man praying or prophesies he dishonors his head and the woman who praying or prophesying, he dishonors his head or if a woman or not wearing the hair also may. If the woman cutting hair or shave a shy or coveralls that if God clothed a man to cover his head not trying chosen to because it could man God or the image and glory; but woman is the glory of this school is chosen man, not a woman given to woman and woman of the year is chosen for any of the woman of the year chosen you occasional started or So should a woman because of the angels.<sup>[22]</sup>

Since ties away or they may this year was amazing in fact chosen marriage and gender may itself relations were impure and an endearing. blame their celibacy and with a mando have a school and high school understanding of this may seem to be any. Since genre examples relating to the Deposit women are or become memories is of the year is chosen humbled, humility Bethel and sin through evil affliction of Egypt given as became woman low to keep or attempt to or received or inheritance, the nation verse work given the they limit your rights or income or on also may man to account for alleged or talk. The religion law or relationship



breakdown of marriage, according school to school the work given out to allow from or to any death scholars near a marriage san or decent fornicator. This work given the tough go or miss Christ religion to women or researcher and bind the work given to the chained or attempt the woman to miss this life or the one helpless creatures and man's hand work given nothing way other than toys.

Human history has shown that women have always been oppressed by men. Even today, the condition of women is such that they have no voice in the current democratic system of politic. He does not have the right to public representation. Men voluntarily seize the power of the government and legislate against women and make it obligatory for women to abide by the one-sided and arbitrary laws made by men. The ignorant and savage men whose rights are recovering education of women are deprived. In society, a married woman is buried alive. He does not have the right to own. Even what she earns is not her own. Her husband is also the owner of her earnings. Marriage is a covenant that every woman dealing with her husband h known to reduce fire or men have a monopoly on all the good jobs. Women are paid less than men. Today, not a single woman is a religious teacher, doctor or jurist. That the colleges are not yet possible. She cannot go to any educational institution for education. Be it the field of religion or the woman of politics, only the subordinate and subjugate. In this country, we feel humiliated and oppressed religiously and socially. Our exploitation are in the unanswered killed rights. Our demand is that they be given equal status with US male citizens. We know that they will have to face a lot of obstacles in achieving their goal but we will not lose heart. We continue to struggle from legitimate sources and peacefully go to the different their legitimate demands to hold convention on places of public opinion that the government will smooth smooth.<sup>[23]</sup>

**Women's religious rights:**

Clearly, the continued participation of women in prayer, the Church of the Apostles is beginning to understand participation of women in the church must fire him. We there is a great and precious gift of the Holy Spirit who is familiar with all the Miss. Women revealed these not and separated like the fact that on the day they were filled with the Holy Spirit shall mankind's all spiritual. The Holy Spirit console descended on women just as mendid on men. The fact that men and women are filled with the Holy Spirit also reveals that it is a lasting and lasting sign that women their spiritual atmosphere. Benefit from man and in God's kingdom under fire from all competitors equal rights to receive any of.<sup>[24]</sup>

This leads to them the impression that the church leadership was probably limited to the ability of men to women within the Recommendation itself a divine gift. When the leader of the faithful women of the Church to prophesy of humanity away from God Stay The status of the prophets was higher than that of the teacher. But we cannot conclude from this that

women had the right to claim leadership in the church.<sup>[25]</sup>

Women should remain silent in the gathering. Because they are not allowed to speak but should be submissive. Because this is also what the Shari'ah wants. And if they want to teach something, then ask their husbands at home. Because it is a shame that a woman in the gathering. They said, "Has the word of God come out from you?"

### **The Role of women in Islam**

Dr. Obaidullah Fahad Falahi writes:

The step taken by the Holy Qur'an in the sixth century AD to eliminate the distinction between men and women and to equate them with equal respect and dignity was so revolutionary that it caused a great deal of controversy. The world has changed. Islam has surpassed all other religions in determining the status of women. In the shadow of Islam, the whole attitude and practical attitude of men towards women changed, and after the revelation of the Holy Prophet, women made a new history which was unprecedented and the so-called today. It is also extinct in the developed world.<sup>[26]</sup>

Islam has been very soft on women, keeping in mind their temperament and their natural weaknesses. On various occasions in the Qur'an and Hadith, men have been instructed to be forgiving and gentle in dealing with women, to take care of their emotions, to take care of their sensitive and delicate nature while dealing with them, and to treat them well. Prove to be the best for them', even if they make mistakes, they should be explained gently, not harshly.

The Quran advises men to treat women well:

Treat women well. If they do not like (and do not find them) which you may not like.<sup>[27]</sup>

The Prophet (peace and blessings of Allah be upon him) said: "The most perfect person in terms of faith is the one whose morals are the best, and the best of you are those who treat their wives"<sup>[28]</sup>

In the Qur'an, the man is called "Qawam", he is the head of the women, the guardian, the protector, the companion of their happiness and sorrow, the fulfillment of their needs, the responsibility of their security is entrusted to men. Fathers, brothers, husbands, sons, are their breadwinners at different stages of life. If they are not present, then other mahram relatives like 'grand parents, uncles' or 'uncles' are not left helpless in any case.

Although she does not have complete freedom of her efforts. They guard their chastity career. Taking into consideration the Aryans ray in an active relief operations. The Companions were involved in trade, agriculture, herding, handicrafts and tanning, etc., and they used to spend their income on the path of truth apart from their husbands and children.

Hazrat Zainab bint Hajjash used to do sewing and sewing.<sup>[29]</sup>

Hazrat Abdullah's wife Hazrat Zainab asked Hazrat Akram, "Can I spend on my husband, my orphans?" He said: "Yes, he will get double reward, relative's reward and charity's reward." And it is narrated that 'your husband and your children are more deserving of giving charity to them.

Participation in the expeditions of the Companions, service to the sick and wounded is also mentioned in the hadiths.

Islam gave woman a complete legal and moral identity, then defined its scope of work and scope. According to Islam, woman has a separate legal entity. Therefore, she has legal rights. A woman can have her own personal property and she can Has full authority to dispose of property. Therefore, in terms of general human rights, there is no difference between a man and a woman.<sup>[30]</sup>

The verse of the Holy Quran reflects the fact that Islam considers woman as a respected and respected being and does not discriminate against her. Yes, considering the protection of woman's physical nature and her chastity, she considers it necessary to observe certain limits.

"Whosoever acts righteously - whether a man or a woman - and embraces belief, we will surely grant him a good life; and will surely grant such persons their reward according to the best of their deeds".<sup>[31]</sup>

### **Women's social rights rights:**

Yousawcome out of the following rights granted to women in the light of the teachings.

Islam gave women the right to property. Women's right to property also includes the right to dowry. The Qur'an al-Hakim not only made men the breadwinners of the woman, but also instructed them not to take back even if they had given a lot of wealth in the form of a dowry, because it had become the property of the woman.

و إن أردتم استبدال زوج مكان زوج و آتيتهم إحداهن قنطارا فلا تأخذوا منه شيئا أ تأخذونه بمتانا و إنما ميبنا<sup>[32]</sup>

"And if you decide to dispense with a wife in order to take another, do not take away anything of what you might have given the first one, even if you had given her a heap of gold. Would you take it back by slandering her and committing a manifest wrong?"

Rationally, it is obligatory for the husband to provide for his wife in such a way that she is in the custody of her husband as a right. Secondly, the benefit of her imprisonment is also being returned to the husband, so her husband should also be responsible for her maintenance. If the responsibility of providing for her is not placed on the husband and she cannot go out and earn due to her husband's right, then she will die in this way. Therefore, her maintenance is the responsibility of the husband. That is why the judge's expenses. It has been appointed from the treasury of the Muslims because they are prevented from doing their work by lovers and cannot earn from any other means, so its expenses will be paid from their wealth.

Islam has not made men and women completely equal politically, but has given them an equal right to a part of it, namely expression and advice, as is clear in the Quran and Hadith. Men and women have every right to vote, whether the advice is related to domestic politics or domestic politics. The following can be deduced from a few incidents:

The present form of the funeral prayer was not customary among the Muslims. Hazrat Asma bint Umayyad used to see it with the Christians in Abyssinia they advised it, and it was

accepted.<sup>[33]</sup>

In addition, some social and religious work has been taken from women.

Umm Warqa bint Abdullah says: The ear of the Messenger of Allah, may Allah bless him and grant him peace, is in the house and he made the muezzin a muezzin, and he is the one of the Ahl al-Darha.<sup>[34]</sup>

The Prophet (peace and blessings of Allaah be upon him) used to come to his house to meet him, and he had appointed a muezzin for him to give the call to prayer, and he had ordered him to lead his family.

Hazrat Abdullah bin Umar used to order one of his female slaves to lead the women of his house in the night prayers (Taraweeh) of Ramadan.<sup>[35]</sup>

Protection of women's rights in politics

Islam has fully given the right to vote to men and women in domestic and domestic politics, but has exempted women from the duty of running the system of government.<sup>[36]</sup>

As far as natural duties are concerned, although there are differences in some abilities of men and women, in some men are superior, in others women are the result of performing these duties, that a woman is disabled for most of the time. and its needs are met by men. But this does not mean that men have any special rights over women.<sup>[37]</sup>

The men of the nations are on the side of women with the grace of Allah on some of them and on some of them.

Men are dominant over women because God has made some superior to others.<sup>[38]</sup>

### **Conclusion:**

The role of women has changed in recent years. On the trail, women had the responsibilities of childbearing and childrearing.

In past the purpose of women was to look for a husband, give birth and take care of their husbands throughout their entire lives. It was a taboo for a woman to remain single; in fact, single women were scorned and pitied by the society. A woman owned property when she was still in her father's house but after she got married, property ownership shifted to the husband. The husband had a right to access everything that a woman had, as well as her own body. Women were not supposed to divorce; they were expected to live with their husbands even if it meant to live in miserable marriage. Divorce was highly punishable and the woman would always fall a victim.

In the history women have had less legal rights and occupation opportunities. Motherhood and wifehood were considered as their most major professions. Towards the end of nineteenth century however, most women had won the rights to vote, and had increased their chances to access education and other professions initially considered for men. During these times, education was a disputable topic and it was the first topic that motivated women into protesting. Only the daughters of rich parents would get formal education. Educated girls were however perceived as unattractive sexually, thus getting marriage was a big struggle for them.

The public appearance of women with Jesus was an indication of this and a telling testament to Jewish tradition of how they would say goodbye to their home bar and follow him into the crowd. Was overthrown and this complaint actually led to the cross. Because Jesus

himself was the greatest advocate of women's emancipation. That is, we investigated that this man was misleading our nation.

This mention of women's rights and dignity in Islam makes clear the fact that at this stage of human civilization when women were considered worse than animals and were not considered a source of honor, you Sapphire will give the woman the rights which it sacred work the rest of the socio-economic status .And even in today's advanced age, it is only a code of conduct given by Islam where women can be guaranteed respect and protection of basic human rights.

To sum up the discussion we may argue that all the religion have given the rights to women and also described some duties of the women. Some of the societies have made the women liberal but on other hand remains in religious view of point.

In sematic religions the rights of women also disclosed, in the olden time of orthodox there were misleading concept about women and they used to deal women by strict behavior.

But now a days the women have given more rights by the various liberalisms in every walk of life as living conditions upgraded and the women have more rights as compare to past. In the modern age the Europeans have struggled for some extra rights for women and also they have given some terminologies regarding this issue, as feminisms, modernism, liberalisms, secularism, fundamentalism and humanisms, etc.

In Islamic theologies there have been given the rights of women in crystal clear ways duties of women and the way of life that must be adopted by women. Islamic teachings has given clear crystal picture of the rights of women and also given respect by Islam to women by giving various statuses as mother, sister, daughter and wife etc.

In the end we may argue that the honor that has given by Islamic theologies to women is more respectable as compare to other religions, in short the Islam has complete code of life.

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