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### **TOPIC:**

**The evolution of (temptation of materialism) material temptation, various forms and prevention**

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## The evolution of (temptation of materialism) material temptation, various forms and prevention

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### ABSTRACT:

Ignorant Western morals are being instilled in individuals in the same way water is sucked up by roots of saplings when they are watered. In very much the same vein, the tsunami of materialism which has swept everything in its wake has also reached the hearts and minds of Muslims and continues to do so at an ever-increasing rate. This blind pursuit of desires is a thirst that is unquenchable. The Prophet ﷺ gave a very beautiful example of this: "If a person is given two valleys of wealth by Allah, he will surely desire a third valley of wealth". How can we expect to reap great crops from a land without putting in the hard work, the old adage stands true "what you reap is what you sow", No matter how much how arable a piece of land may be, but it is foolish to expect anything from it without putting the hard work needed to grow something, only weeds will grow there? It will remain barren. The Heart is like the example of this field, how can it bear fruit? It is not possible until we are caught in this whirlpool of materialism, where there are constant and ever-increasing musings of making money, of increasing honor, of gaining power and status, how can we hear the voice of a bilghaib (غيب)? We have found light at the end of tunnel and break these shackles of materialism and free ourselves from this material world and come to a place where we can hear the voice of Allah, the call of the Qur'an and the teachings of the Hadith, and that is to think of what is right in our hearts.

**Key word:** unseen (غيب), temptation materialism, Spirituality, Social negligence.

ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ - الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ<sup>1</sup>

This is a Book of Allah about which there is no doubt, guidance is for those who fear Allah and who believe in the unseen.

The hard work and method of the Prophet (peace and blessings of Allah be upon him) that is found in his Sira al-Tayyiba is that he spent his entire *Makki life* working on the unseen, that is, Laa-ilaaha ill-Allah. He made it his mission to inculcate in the hearts and minds of the Companions that there is no god but Allah, He alone is worthy of worship and help. He is the center and axis of all troubles and troubles. And in this Muhammad (SAW) have succeeded one hundred percent. And Makki's Surahs, if studied carefully, almost all Surahs teach monotheism. If it is interpreted in other words, it can be explained as Iman and Islam. Faith is the name of reciting that there is no god but Allah and Muhammad (PBUH) are the messenger of Allah and Islam is the name of our deeds which we perform outwardly and inwardly.

That is, the beliefs of Islam, the *Kalima -Tayyaba* and the pillars of Islam are all the acts of worship that we perform. And Muhammad's *Makki Life* is a complete indication

of that. No member of Islam was obligated in *Makki's* life, almost all the rules were made obligatory in *Madani* life. The reason is that unless one is completely convinced of something within one's heart, it is difficult or impossible to accept this task from the heart. Therefore, in the *Madni life*, as soon as the principles of Islam and the commands came, the *Shaba* adopted it without any hesitation, because the *Kalima Tayyaba* had settled in their veins.

As we facilitate the education of children, for matriculation, FA, FSC, graduation, master's and then for MPhil and PhD, we usually travel out of the city and sometimes even travel abroad. It takes twenty to thirty years to get these credentials and it is the most precious time of life i.e., youth and for these children, parents and other relatives sacrifice their time as well as their accumulated capital. Only because they have such a level of belief that there is no room for doubt and suspicion in them, that the future of the child is as clear as day to them that success and the best job will surely be found. In the same way, the *Sunnah* of Allah and His Messenger was that so much effort was put into the unseen that faith was instilled in their hearts, and the belief in the unseen and the Almighty and the Hereafter became such that there was no doubt for them. And there was no reason to refuse.

There is a universal rule that everything is considered perfect or flawed according to its purpose, for example, the purpose for which the horse was created was for riding and speed, the purpose of the buffalo that is, obtaining milk, and their value will be calculated according to the ride and the shortage or excess of milk.

The *Sunnah* and law of Allah is that whenever a great event is about to take place in the world, or even something of ordinary importance is about to take place, its effects must appear before its manifestation. If we study ourselves, surroundings or human history we can see that the effect is noticeable in everything. When the time of a person's birth is approaching, its effects appear on the mother. When the child is approaching puberty, its effects begin to appear on the child. In the same way, when it is going to rain, the signs of rain appear first, which indicate that it is going to rain. In the same way, when something is planted in a field, the signs of its growth appear when the earth bursts. When a nation is in decline or a government is taking its last breath, the predictor predicts that in a few days it will be over and nothing will be left. In the same way, when Allah does not send torment on a nation suddenly, it faces the wrath of Allah only in the case of a nation transgressing the limits set by Allah and disobeying Allah's commands. The whole Qur'an is full of such incidents.

When the Prophet (peace and blessings of Allah be upon him) was about to enter the world, many events took place before his birth, which were clear signs of the coming of the Prophet (peace and blessings of Allah be upon him). Therefore, there is a sign before manifestation of an event. If it is said that this is not only the law of Allah, but He has issued this method in all the things of the world, then it is not unreasonable.

In the same way, it is a fact that every prophet who came warned of the tribulation of the antichrist and said that there would be no greater tribulation in the world. In the

same way, the Prophet (peace and blessings of Allah be upon him) informed the *Ummah* of this tribulation, and said: If this tribulation comes into my life, I will save you from it. But in the hadiths, the Prophet (peace and blessings of Allah be upon him) predicted that he would appear near the Day of Resurrection. So great a tribulation on which all the prophets agree that there will be no greater tribulation than this. So of course, there will be some signs and portents about which the Prophet (peace and blessings of Allah be upon him) said in a very strong and clear manner. Explained in detail what powers he would have and in what condition the *Ummah* would have reached before him.

عَنْ ابْنِ عُثْمَرَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ذَكَرَ الدَّجَالَ بَيْنَ ظَهْرَائِي النَّاسِ. فَقَالَ: «إِنَّ اللَّهَ تَعَالَى لَيْسَ بِأَعْوَرَ، إِلَّا وَإِنَّ الْمَسِيحَ الدَّجَالَ أَعْوَرُ الْعَيْنِ الْيُمْنَى، كُلَّ عَيْنَهُ عَنَبَةٌ طَافِيَةٌ»<sup>2</sup>

One of the most important of these signs is that he said that he would be blind in one eye. Most of the hadiths state that he will be blind in his right eye and that eye will be raised.

So, he would not be able to see with one eye, he would have only one eye to see, and his effects on humanity would be manifested before his appearance. And what is the effect that just as he would have been blinded in one eye, so too the *Ummah* would have been blinded spiritually in one eye. How? If we look, there are two types of human eyes, one is external eye and the other is inner eye. And if it is observed that there is blindness in the sight of Allah, then whoever is blind in heart, as Allah says:

Whoever is blind in this world will be blind in the Hereafter.<sup>3</sup>

Everyone agrees that this does not mean that whoever is blind in this world will be blind in the Hereafter. Rather, it means that he who does not believe in Allah will be like that in the Hereafter, that is, he will be blind. Similarly, another verse says that a person will say, "O Allah, why did you raise me blind even though I could see in the life of this world?"<sup>4</sup> Similarly, it is narrated in a hadith that Allah does not look at your faces and bodies but looks at your hearts.<sup>5</sup>

In another verse it is said that when you slaughter animals for the sake of Allah on the occasion of sacrifice, their flesh and blood do not reach Allah but *taqwa* (heart condition) is the reward for it. And whether it is piety or sincerity, these are all spiritual things that have nothing to do with observation and reason. And they are rewarded by Allah for their sincerity and fullness of heart.<sup>6</sup>

Therefore, the verses and hadiths prove that there are not only the external eyes but also the eyes of the heart, and if the Qur'an and Hadith are studied in detail and in depth, so it is clear that the value of outward deeds in the sight of Allah and His Messenger and the reward for them is only on sincerity. That whoever has more sincerity will be rewarded accordingly, and sincerity is a spiritual thing which is beyond observation and intellect. And the hadith says that the root and pillar of all deeds is sincerity, so when the Sharia's and deeds are based on all sincerity, how can it be ignored. So, there is a clear difference between us and the Europeans and we

have different standards for scrutiny of deeds, and Europeans have different standards. The inner eyes are the real eyes. The outer eyes are of no greater importance than them, so it is more important for the inner eye to be enlightened, because all success in the Hereafter depends on it. Even if there are no physical eyes, these few years of life will pass. (Although having bright external eyes is also a great blessing of Allah).

### **Two kinds of eyes, external and internal,**

When it has been proved that man has two kinds of eyes, external and internal, and the blindness in anyone one of them is a torment and a trial for man. And the great calamity is that if the inner eye becomes blind, materialistic, selfish, then it is a great calamity and torment, as everyone can witness it nowadays.

The people of the Ummah will have an outward eye before the coming of the antichrist, but the inward eye will have become blind due to materialism, selfishness, depravity, anarchy in every respect. They will worship Substance just like the people who do not believe in the Hereafter and they only consider the life in this world real. Similarly, another important point regarding the *Dajjal* is that he will have Paradise in one hand and Hell in the other hand, but He said (SAW) that Paradise will not be Paradise and Hell will not be Hell in fact.<sup>7</sup>

This is a clear indication that there will be duplicity and that lies will reign everywhere. Before the Antichrist, people will be invited to a colorful dinner (in the form of bungalows, in the form of cars, in the form of luxuries and sexual pleasures). And people will put their body and mind and money into achieving it and will continue to be influenced by it. Therefore, the Prophet (peace and blessings of Allah be upon him) warned beforehand that there would be some pleasure, happiness and joy in these things, but the harm would be greater, so similar pleasures should be avoided. Therefore, one should avoid such pleasures, towards which the entire Ummah is running, and dreaming of becoming rich overnight. Allah has clearly commanded that the pleasures and hustle bustle of the infidels should not deceive you.<sup>8</sup>

As Allah says: In one verse that materialistic people know the outward appearance of the world but are heedless and blind to the Hereafter<sup>9</sup>.

Similarly, Allah says in another verse: Those who do not expect to meet us, and are satisfied with the life of this world, they are heedless of the Hereafter and of godliness.

ارِءِ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَاطْمَأَنَّنُوا بِهَا وَالَّذِينَ هُمْ عَنْ آيَاتِنَا غَافِلُونَ<sup>10</sup> -

In the same way, Allah said that the most beautiful color is the color of Allah and what is the color of Allah, that man should be God-fearing, indulge himself in the will of Allah. And this is the piety that is desired and intended, not materialism and neglect of God Almighty and neglect of the Hereafter is destruction and ruin. Not only for the believers but for every human being, it is a matter of great danger and loss if they do not paint themselves in the color of the Almighty.<sup>11</sup>

The real purpose of bringing up a hadith about the antichrist is that to make it clear that the Ummah will lose its eyesight before it appears. And materialism will become

their God, and they will consider this world as a paradise even though it will be Hell for them. And belief in piety and belief in the unseen will be considered as hell, even though in reality it will be paradise for them. This is what Allah has said, you may dislike something even though it is good for you, and you may like something even though it is bad and ruinous for you.<sup>12</sup>

Therefore, it is known that the standard of one thing being good or bad or being high and low is also different for Allah and His servants.

The reason for this is clear: the standards and scales for position, honor, humiliation, acceptance and unpopularity are different with the servants and Allah. This has been explained in great detail in the Qur'an and Hadith.

Almighty Allah says: The most honorable person according to me is the one who pays the most for my rights and the rights of my slaves.<sup>13</sup>

In the same way, the hadith of the Holy Prophet (SWs) further explains it.

عَنْ سَهْلِ بْنِ سَعْدٍ السَّاعِدِيِّ رَضِيَ اللَّهُ عَنْهُ أَنَّهُ قَالَ مَرَّ رَجُلٌ عَلَى رَسُولِ اللَّهِ ﷺ فَقَالَ لِرَجُلٍ عِنْدَهُ جَالِسٍ: (مَا رَأَيْتَ فِي هَذَا؟) فَقَالَ رَجُلٌ مِنْ أَشْرَافِ النَّاسِ هَذَا وَاللَّهِ حَرِيٌّ إِنَّهُ خَطَبَ أُمَّةً يُنْكِعُ وَإِنَّهُ شَفَعَهُ أَنْ يُشَفَّعَ. قَالَ: فَسَكَتَ رَسُولُ اللَّهِ ﷺ ثُمَّ مَرَّ رَجُلٌ آخَرَ فَقَالَ لَهُ رَسُولُ اللَّهِ ﷺ (مَا رَأَيْتَ فِي هَذَا؟) فَقَالَ: يَا رَسُولَ اللَّهِ، هَذَا رَجُلٌ مِنْ فُقَرَاءِ الْمُسْلِمِينَ، هَذَا حَرِيٌّ إِنَّهُ خَطَبَ أُمَّةً لَا يُنْكِعُ. وَإِنَّهُ شَفَعَهُ أَنْ لَا يُشَفَّعَ. وَإِنَّهُ قَالَ أُمَّةً لَا يُسْمَعُ لِقَوْلِهِ. فَقَالَ رَسُولُ اللَّهِ ﷺ: (هَذَا خَيْرٌ مِنْ مِائَةِ الْأَرْضِ وَمِثْلِ هَذَا)<sup>14</sup>

### The standard of humanity according to the hadith

Sahl ibn Sa'd (may Allah be pleased with him) said: When a man passed in front of the Prophet (peace and blessings of Allah be upon him), the Prophet asked the person next to him: What do you say about this person, the person sitting next to him replied that he is one of the honorable people, And this person has such a great place in the society that by Allah, if he sends a message of marriage anywhere, it will be accepted, and if he intercedes for anyone, his intercession will be accepted. The narrator says that the Holy Prophet remained silent for some time. Then a man passed in front of Muhammad (SWs), then He ((SWs) asked the person sitting next to him what is the status of this person in the society, so he replied that he is one of the poor Muslims, and his status in the society is as follows: That if he sends a message of marriage anywhere, no one will accept it, and if he intercedes for somebody, no one will accept his intercession, and if he talks, no-one will listen to his talk." Then Allah's Messenger (SAW) said, "This (poor man) is better than such a large number of the first type (i.e., rich men) as to fill the earth.

In this hadith, the Prophet (peace and blessings of Allah be upon him) has explained in great detail the standard of examination of people, no matter how inferior a person may be in worldly terms, although he may have less food and necessities of life, but such a person is very dear to God, if he is full of fear of God and piety. And the other person is not important in comparison to him, who is the owner of Millions in worldly terms but is not a believer, then he is not worth a penny in the sight of Allah.



### **The structure of the human body**

The human body is a mixture of two things, the external organs of man and the soul, therefore, for most of his civilized era, man has been swinging in the swing of animalistic materialism and monasticism. And the boat of human life kept on oscillating between these two extreme boundaries, sometimes materialism prevailed and sometimes spirituality prevailed. The reason for this is that Allah has created the existence of these two things in man, that is, good and evil. So, when both these things are present in man, they will compete with each other. Therefore, sometimes materialism prevails and sometimes spirituality prevails. It will remain a conflict until death comes to man, and this state of man will remain until his whole conscience becomes black. Within the Qur'an, Allah clearly states :That I have placed in you both evil and good. <sup>15</sup>

Therefore, when Allah has placed them both in the same cage, and it has also been proved that they are both eternal enemies, they will not miss any opportunity to defeat each other. There will be war between both, but the one who will try harder will prevail, and he will be fully aware of the other's tactics and will also remain vigilant.

### **Characteristic of the Muslim Ummah**

And in fact, this is the characteristic of this Ummah that it carries with it both, but keep in mind that the scales should be tilted in favor of spirituality. Not like those who start living a monastic life in isolation, nor like those who only want to succeed in this worldly life in which they completely forget Allah. And the way of our Prophet (peace and blessings of Allah be upon him) was to obey the commands of Allah while living in this world. That is why Allah has named this Ummah as the middle Ummah which is free from excesses and deviations.<sup>16</sup>

For Europeans, faith is only necessary for what can be seen or easily understood. But God invites us to seek help from spiritual things and to believe in them. As God said: Seek help through patience and prayer, and help from them is only from him who believes in them, and he is the believer who believes in spiritual things, while the disbelievers do not believe in spiritual things, so there is no question for them of getting help from spiritual sources.<sup>17</sup> In the same way, Allah says that the best thing that can be stored is piety, although piety is also a spiritual thing. <sup>18</sup>

### **Monasticism:**

The second extreme is monasticism compared to materialism. In the fourth century AD, monasticism became so extreme that it is difficult to estimate. And this is not a matter of two or four years, but for the whole two centuries, body harming was considered the highest morality because they considered only monasticism as their religion.<sup>19</sup>

A European New-Muslim views this distinction of Islam from a very moderate point of view and describes Islamic practices very well :

### **The value of the world in the eyes of Islam**

Islam, unlike Christianity, does not hold worldly life as evil, but it teaches that worth of worldly life should not be exaggerated like the current Western civilization exaggerates. The current Europe holds this worldly life in very high regard against the spirit of Chris-

tianity but it does not know how to respect it. Islam, on the other hand, views life with respect. It does not worship life but considers life as an essential part of the highest journey through which it passes. Islam considers it a tool and a resource and its value is no more than that of the tools. And it is also clear that the resource should be given the status of a resource and it should not be made the goal, otherwise the goal itself dies.

As Abdullah Ibn Umar (may Allah be pleased with him) narrates from the Prophet (peace and blessings of Allah be upon him) that he grabbed my shoulder and said: O Abdullah, you should live in this world like a stranger or a traveler who stops for a while<sup>20</sup> Prophet's way of advising by holding the shoulder is an indication that he wants to say something very important, which must be followed. Therefore, like when a traveler travels for a purpose, he carries with him the necessities which are useful to him during the journey or without which he cannot travel. And the other thing in his mind is that the purpose for which he travels. And often it happens that he forgets to eat and drink. But a wise man never forgets the purpose of his journey and he gets satisfaction only by completing his work.

Therefore, in this hadith also, the Holy Prophet has guided us to the fact that our life is like that of a traveler and we too have been sent here with a purpose, do not forget it.

Islam does not tolerate the materialistic view that my kingdom is the world, nor does it agree with Christianity that despises life, and states that the world is the worst thing. Islam is the name of moderation between the two, The Qur'an teaches us comprehensively about this. One verse indicates: Do well to both my world and the Hereafter.<sup>21</sup>

### **The importance of the world to the believer**

To the believer, the likeness of the world is as the likeness of a serpent, an expert extracts antidote from its venom and if an ignorant person catches him, he dies from its poison. There is no way except to be content with its useful part and to avoid its deadly part. The Qur'an and the hadith describe it in many ways: And do not forget your share of this world<sup>22</sup>. One of the purposes of the revelation of the Holy Prophet is to purify.

### **The genealogy of materialism:**

Its lineage goes back to Greek civilization, and Roman civilization stands on the ruins of Greek civilization.

### **Characteristics of Greek Civilization**

The insignificance of the non-feelings and the confusion in them. Lack of both humility and spirituality. Worship of worldly life and intense provision of worldly benefits and pleasures. Extremism in patriotism If these four aspects have to be expressed in one word, then the word materialism alone is enough for them.

In Aristotle's philosophy, the genealogy of the tenth intellect and the cosmos is also the source of the materialistic rationalism from which Greek civilization was never liberated. Western scholars have also acknowledged the dominance of Greeks'. A few years ago, Dr. Haas gave three lectures in Geneva entitled "What is Civilization"?

### **An excerpt from them is provided by Khalid Adib:**

The center of modern Western civilization was the ancient Greek culture, in which the



basic principle was physical and physical? Development in harmony with all the external forces of man, thus the highest quality of competence was considered to be the beautiful and symmetrical body. It obviously had more emphasis on feelings. Physical training, sports and dance, etc. were of great importance. Religious education that consisted of poetry, music, drama, philosophy and science had limited space. The Greek religion did not have any element of spirituality, esotericism, or theology, neither did it have a religious leader.

The author of History of European Morals writes that the Greek movement was all rational and mental. So, the sanctity of God in this religion was just as high as that of an Elderly. And remembering him with a few simple ceremonies was enough for his greatness and glory.<sup>23</sup>

### **The challenge of the modern age:**

In modern terms the greatest tribulation of the modern age is materialism, narcissism and wealth. This tribulation has been in every age but in the present era it has rebounded armed with powerful arguments and philosophies like never before. All the people of the East and the West seem to agree that maximum materialism is the measure of progress and prosperity. No one disagrees. The United States insists the principle of free possession and freedom of use is correct. And the Eastern Camp and Russia once believed and preached that...

That a monopoly of an individual or a group or a family is wrong, there is no difference between the two philosophies of human development, and they are both convinced of this. That the real thing is pleasure, honor, and freedom of will, to come to life, and to give one's self the full opportunity to enjoy, and this is the real purpose of fulfilling one's material needs and relaxing this material body, the fleshy body in the rights of the self. They did not come from anywhere, nor do they have to go anywhere, nor is there a higher philosophy of morality, nor is there a philosophy of spirituality, nor is there a philosophy of beliefs. The absolute truth and the absolute truth are that we have come into this world to take advantage of its resources and things.

The only purpose is to make a profit, but they differ in determining the things that stand in the way of their profit. Some say that monarchy is a barrier, family is a barrier, private property is a barrier, governments are a barrier, capital is a barrier, and the exploitation of capitalism is a barrier. There is a difference of opinion as to the implications, but there is no difference in purpose. The organization of materialism in this age, as it has been presented, has been given such glorious names, as the energies and abilities of the most intelligent and most deserving people have been working behind it. The way in which materialism has been generalized and made more acceptable, to our knowledge there is no precedent in any period of human history, Therefore, it is a general fact that there can be hundreds of principles and types, But Gender and type is one materialism, now in its various forms there are capitalism, communism, Inclusion, and other economic philosophies, but the ultimate point and value of all is common materialism and narcissism.:<sup>24</sup>

As Allah says:

أَفَرَأَيْتَ مَنِ اتَّخَذَ إِلَهُهُ هَوَاهُ وَأَصْلَهُ اللَّهُ عَلَىٰ عِلْمٍ وَخَتَمَ عَلَىٰ سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَىٰ بَصَرِهِ غِشَاءً فَمَنْ يَهْدِيهِ مَنْ بَعَدَ اللَّهُ ۗ أَفَلَا تَذَكَّرُونَ ۝ 25

Have you seen him who has made his soul and his desires a God, and Allah has made him err in his knowledge? And He sealed his ears and his heart, and covered his eyes, who will guide him after the guidance of Allah? Do you not take advice?

### Universal Ignorance:

At present there is no notable power, nation or party that clearly disagrees with the beliefs and ideologies of the Western nations and is practically effective against their ignorant philosophy and materialistic way of life. At present no such nation is found in Europe, nor in Africa, nor in Asia, nor in India. Rather, does the whole world seem to be convinced of this ignorant philosophy and materialistic way of life. The rest of the political differences are simply a matter of who controls the race for this materialistic life. The national pride of one nation does not allow another nation to rule and rule the world for a long time.

### Recommendations and suggestions

The twentieth century, though, is the century of national independence, although one of the main reasons for this is the First and Second World Wars, and in this century Muslim countries have succeeded in gaining apparent independence. But if we look at it completely, freedom of conscience and freedom of heart and mind have not been achieved. Nor was there any significant effort on his part, but if anyone did, he and his followers were removed from the path. History bears witness to this, whether it is **Mujaddid Alf Sani**, or Shah Waliullah Dehlavi, the fearless General Tipu Sultan, or the Sufi Mujahid Syed Ahmad Shaheed. Similarly, Maulana Qasim and Mahmoud Al-Hassan Deobandi, or Hassan Bana, Syed Ahmad Qutb Shaheed, or those who sincerely tried to bring religion into society collectively, them and their loved ones were removed from the path. The history student has to know this very well.

### Different human beings around the world began to think and act on ways to improve their lives according to their own understanding

1) Someone said that the root of all evils is that human beings do not get enough food, this is the biggest disease of life and they made this problem their mission, as a result, sin increased, the first people were weak, sin was weak in the same way when they injected blood and increased the life force, their sins also became stronger. The heart has not changed, the conscience has not changed, the mind has not changed, power has increased, and carelessness has arisen, the difference is that before there was sin in torn old clothes, now there is sin in splendid and fine clothes. In the past, empty stomachs were sins, now they are full.

2) Someone said that the solution is to organize education and make universities universal. Because of this, people gained knowledge, learned new sciences and languages, but to no avail, morally and spiritually. Because those whose conscience was crooked

and rebellious, they made knowledge a source of mischief and destruction. It is clear that if the thief knows the art of the blacksmith, he will also use it in stealing. And the people of justice bear witness to the fact that the most educated are the main cause of unrest and destruction in the world today.

An authentic hadith explains that the Prophet (peace and blessings of Allah be upon him) said: O Allah, grant me beneficial knowledge. This makes it clear that unlike Europeans, there is only one type of knowledge, knowledge, whatever it may be. But this supplication of the Prophet (peace and blessings of Allah be upon him) proves that there may be some knowledge that is not beneficial to man and that is knowledge without action. And in practice, it is clear how educated and humane contractors are killing unarmed children and humanity.

3) Some people said that the method of reform is organization and party, such people devoted all their energies to the organization, with the result that a corrupt group of corrupt people was formed. What used to be done in an unorganized way is now being done in an organized way, with the result that immorality has gained new strength.

Every intellectual and wise man came up with suggestions to improve society according to his own thinking and understanding, but his efforts did not prove to be successful because their formula and method was wrong because they tried to correct the branches and the results. But they did not see the root and the units and did not try to correct them, which did not achieve the desired success.

Two great wars have been fought in the last century, and they have been fought between those who were the greatest intellectuals in the field of knowledge of the present age and were considered the most intelligent. But what happened was destruction and nothing was found except destruction, so everyone worked hard, and it is also possible that their intention is right and good intentions but if they had worked hard at the root instead of the branches, and at the fruit tree instead of the thorny tree, the fruit would have been good. It would be edible, it would be fragrant, it would be beneficial and beneficial in every way, and what is that root and a fruit tree is the heart, it needs hard work.

As in the Qur'an, Allah has likened the *Kalma Tayyiba* to a palm tree and the palm tree means a believer according to the hadith. Whoever recites the word *La-ilaha-ill Allah* means he believes in Allah and His Messenger, and after believing, he adopts the rules of Allah in all aspects of his life and the way of the Prophet. According to this verse, its roots will be as strong as the roots of a date-palm, that is, if there is no compromise on faith, then the deeds will automatically come true which will be beneficial for it too. Therefore, it is necessary for the heart and conscience to be enlightened so that man can be brought out of materialism and brought into godliness. So that no one should be selfish in his mind while working, but keep in mind the collective benefit. In which all of God's creatures benefit because all creatures belong to Him.

So, this is possible only when the unseen attribute is perfect in man. Therefore, the real and fundamental solution to the problems of humanity lies in eating well, not in dressing well, not in language, not in sharing culture, not in the unity of country and

homeland, Neither knowledge nor wealth nor abundance of resources, there is no power in all of them that can get rid of the current problems of the world, and the only thing that can change the heart is to work hard on the heart because obviously, the race of the whole body is in the possession of the heart, And all the depravity of life begins with the depravity of the heart, because the righteousness of the state depends on society, and society depends on the goodness of the family, and the goodness of the family depends on the goodness of the heart. Therefore, the real connection is the heart of all being right and correct and only the heart. The proof of this is found in the hadith of the Prophet (peace and blessings of Allah be upon him). He said: There is a part of the human body that if it is right then the whole body will be right and if it is bad then the whole body will be bad. He said: That is the heart that is the heart that is the heart.

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